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Recording Requested By: JPMORGAN ÇHASE BANK N.A.

When Recorded Return To:

RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale,CA 91209-9071 49872946-IL31-Cook County

24783



Doc#: 1526415031 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/21/2015 01:13 PM Pg: 1 of 2

RELEASE OF MORTGAGE

JPMORGAN CHASE BANK IVA. COMMERCIAL - MF #:100507247-1 "4756 N. MALDEN CORP" Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by 4756 N. MALDEN CORP., AN ILLINOIS CORPORATION, originally to JPMORGAN CHASE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10/31/2013 Recorded: 11/13/2013 as Instrument No.: 1331747108, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 IN THE SUBDIVISION OF LOT 13 IN BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 14174070010000

Property Address: 857 W MONTROSE AVE, 4337-4349 N HAZEL ST, CLiiCAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

To Oppose the second se

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RELEASE OF MORTGAGE Page 2 of 2

JPMORGAN CHASE BANK, N.A.

On August 25th, 2015

SHABINA LAKHANI, AUTHORIZED OFFICER

STATE OF Texas **COUNTY OF Tarrant**

On August 25th, 2015, before me, C. ARNETT-HARRISON, a Notary Public in and for Tarrant in the State of Texas, personally appeared SHABINA LAKHANI, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they e. ec ited the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ARNETT-HARRISON

Notary Expires: 03/09/2016

C. ARNETT-HARRISON Notary Public, State of Texas My Commission Expires March 9, 2016

(This area for notarial seal)

A. 14b.

Othory

Clarks

Office Prepared By: Lizy King, JPMORGAN CHASE B, NK H.A. 14800 FRYE RD, TX1-0021, FORT WORTH, TX 76155-2732