UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000141585 BETH AZUMA-MOY PO Date: 08/26/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100457800022019243 MERS PHONE: 1-888-679-6377



Doc#: 1526419053 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Oook County Recorder of Deeds
Date: 09/21/2015 10:42 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BETH AZUMA-MOY A MARRIED WOMAN JOINED BY SPOUSE GREGORY MOY

to <u>DISCOVER HOME LOANS, INC.</u> dated <u>August 10, 2012</u> calling for the original principal sum of dollars (<u>\$142,000.00</u>), and recorded in Mortgage Record, or ge and/or instrument # <u>1223719030</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

823 W GUNNISON ST UNIT 1E, CHICAGO IL - 60(40

Tax Parcel No. 14-08-419-041-1001

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>31st</u> day of <u>August</u>, <u>2015</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOF DISCOVER HOME LOANS, INC. its successors and assigns

Ву

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

SXS P3 SKO MKO SCXS ILREX INTRE

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1000141585

MERS # 100457800022019243 MERS PHONE: 1-888-679-6377

BETH AZUMA-MOY

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersiched, a Notary Public in and for said County and State this <u>31st</u> day of <u>August</u>, <u>2015</u>, personally appeared <u>WENDYM HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DISCOVER HOME LOANS, INC. its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

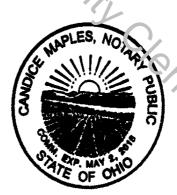
Witness my hand and Notarial Seal

Notary Public

C/NDICE MAPLES

My commission expires 5/2/2018

SOM CO



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BETH AZUMA-MOY

1000141585

PO Date: 08/26/2015

EXHIBIT A

ALL THAT TRACT OF PARCEL OF LAND SITUATE IN THE TOWN/CITY OF CHICAGO COUNTY OF COOK AND STATE OF ILL NOIS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS UNIT NO 1 IN 823-25 GUNNISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLOWING DESCRIBED REAL ESTATE LOT 52 IN SNOW AND DICKINSONS SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF SECTION 8 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24586650 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS