

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**CANDICE MAPLES**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**1000141585**  
**BETH AZUMA-MOY**  
PO Date: **08/26/2015**

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100457800022019243 MERS PHONE: 1-888-679-6377**



**Doc#: 1526419053 Fee: \$42.00**  
**RHSP Fee: \$9.00 RPRF Fee: \$1.00**  
**Karen A. Yarbrough**  
**Cook County Recorder of Deeds**  
**Date: 09/21/2015 10:42 AM Pg: 1 of 3**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BETH AZUMA-MOY A MARRIED WOMAN JOINED BY SPOUSE GREGORY MOY**

to **DISCOVER HOME LOANS, INC.** dated **August 10, 2012** calling for the original principal sum of dollars  
**(\$142,000.00)**, and recorded in Mortgage Record, page and/or instrument # **1223719030**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:


**823 W GUNNISON ST UNIT 1E, CHICAGO IL - 60640**  
Tax Parcel No. **14-08-419-041-1001**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **31st** day of **August, 2015**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DISCOVER HOME LOANS,**  
**INC.** its successors and assigns

By   
\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

S XS  
P 3  
S 10  
M 10  
SC XS  
IL\_RE XS  
INT RE

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1000141585

MERS # 100457800022019243 MERS PHONE: 1-888-679-6377

BETH AZUMA-MOY

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of August, 2015 ,  
personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DISCOVER HOME LOANS,  
INC. its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**CANDICE MAPLES**  
My commission expires **5/2/2018**



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**BETH AZUMA-MOY**

**1000141585**

PO Date: **08/26/2015**

## EXHIBIT A

ALL THAT TRACT OR PARCEL OF LAND SITUATE IN THE TOWN/CITY OF CHICAGO COUNTY OF COOK AND STATE OF ILLINOIS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS UNIT NO 1 IN 823-25 GUNNISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLOWING DESCRIBED REAL ESTATE LOT 52 IN SNOW AND DICKINSONS SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF SECTION 8 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24586650 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office