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Doc#: 1526419069 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2015 11:17 AM Pg: 1 of 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRI M HURM - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: A71 Service#: 1045877 RL1



Loan#: 6850027375

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MUNA R. NIJEM, A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 19, 2007 Recorded on: JANUARY 19, 2007 as Instrument No. 0702926067 in Book No. --- at Page No. ---

Property Address: 435 E WOOD STREET, PALATINE, IL 60067-0020

County of COOK, State of ILLINOIS

PIN# 02-15-303-008-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 26, 2015

U.S. BANK NATIONAL ASSOCIATION

By: 
Sherri Hurm, Officer

S YB
P 3
S NO
M NO
SC YB
E YB
INT YB

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Loan#: 6850027375 Srv#: 1045827RL1
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State of KENTUCKY }
County of DAVISS } ss.

On this date of **AUGUST 26, 2015**, before me the undersigned authority, personally appeared **Sherri Hurm**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.

Ashlie Hicks

Notary Public: Ashlie Hicks
My Commission Expires: 08/20/2018



Property of Cook County Clerk's Office

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6850027375- IL

Property

EXHIBIT A

COUNTY COOK [Name of Recording Jurisdiction]
 of
 PARCEL 1: UNIT 301 A IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION
 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT
 "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT
 NO. 0615634000, AND AMENDMENT NO. 1 RECORDED NOVEMBER 9, 2006, AS
 DOCUMENT NUMBER 0631316011, AND RE-RECORDED DECEMBER 12, 2006, AS
 DOCUMENT NUMBER 0634615002, AND AS FURTHER AMENDED FROM TIME TO TIME
 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL
 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE
 SPACE G-61 AND STORAGE SPACE S-62.

Clerk's Office