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Doc#: 1526429030 **Fee:** \$40.00
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2015 12:12 PM Pg: 1 of 2

ASSIGNMENT OF CONDOMINIUM ASSOCIATION LIEN

This ASSIGNMENT OF CONDOMINIUM ASSOCIATION LIEN (this "Assignment") is made and executed between LAWLER DICKENS CONDOMINIUM ASSOCIATION ("Assignor"), a non-for-profit corporation duly incorporated under the laws of Illinois and in Good Standing whose address is 2056-58 North Lawler Avenue, Chicago, Illinois 60639 and CORNELL NORTH, L.L.C., a limited liability company duly organized under the laws of Illinois and in Good Standing, whose address is 4950 South Chicago Beach Drive, Suite 13A, Chicago, Illinois 60615 ("Assignee").

For valuable consideration receipt of which is hereby acknowledged, Assignor hereby grants, sells, assigns transfers and conveys to Assignee all of Assignor's right, title and interest in and to the NOTICE OF CONDOMINIUM ASSOCIATION LIEN recorded with the Cook County Recorder of Deeds on **February 13, 2015** as document number **1504413047**, in the amount of **\$30,284.98**, plus interest, late charges, attorneys' fees, and collection costs continuing to accrue thereupon which amount also includes amounts due under certain prior liens recorded as document numbers **1010418099**, **1315739058**, **1315739059**; together with all of Assignor's right, title and interest in and to all underlying documents evidencing or securing the indebtedness, loan agreement or other credit agreement relating to said NOTICE OF CONDOMINIUM ASSOCIATION LIEN and all rights accrued or to accrue under said NOTICE OF CONDOMINIUM ASSOCIATION LIEN, encumbering the real property described below together with the buildings and improvements erected hereto, to have and to hold the same unto the Assignee its successors and assigns forever subject only to the terms and conditions of this Assignment.

PROPERTY ADDRESS: 2056 North Lawler Avenue, Unit 1 Chicago, Illinois 60639;

PIN: 13-33-225-037-1002;

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LEGAL DESCRIPTION: UNIT 2056-1 IN LAWLER DICKENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 22 IN THE CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2004 AS DOCUMENT NUMBER 0423819071; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTGAGES ON SEPTEMBER 16, 2015.

ASSIGNOR
LAWLER DICKENS CONDOMINIUM ASSOCIATION

BY: Caroline P. Rogers
NAME: CAROLINE P. ROGERS
TITLE: DIRECTOR

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT CAROLINE P. ROGERS AS DIRECTOR is personally proven to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act pursuant to authority given to her by LAWLER DICKENS CONDOMINIUM ASSOCIATION, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of September, 2015.

(Seal)

Anastas Shkurti (Notary Public)

