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**THIS INSTRUMENT WAS
PREPARED BY:**

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Doc#: 1526433077 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2015 02:48 PM Pg: 1 of 3

FIRST AMERICAN

File # 26670B
100

WARRANTY DEED

THE GRANTOR(s), ROSS GORDON AND ALYSSA GORDON, married to each other, of Chicago, Illinois, for the consideration of TEN and no/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to JONATHAN BURSTYN and ODEYA BURSTYN, husband and wife, not as Tenants in Common or as Joint Tenants, but as TENANTS BY THE ENTIRETY GRANTEE(s), having an address of 6440 Saint Louis Ave., Lincolnwood, IL 60712, their heirs, successors and assigns, all interest in the real estate situated in the County of Cook in the State of Illinois, legally described on Exhibit A attached hereto and made a part hereof subject to those matters set forth on Exhibit B attached hereto and made a part hereof. The Grantors hereby convey, transfer, and waive any and all homestead rights under the Illinois Homestead Exemption Act.

Property Address: 2838 W. Touhy, Unit B, Chicago, IL 60645

PIN: 10-25-328-008-1002

TO HAVE AND TO HOLD SAID PREMISES AS TENANTS BY THE ENTIRETY FOREVER.

IN WITNESS WHEREOF, the Grantor(s) has/have executed this Warranty Deed as of this 31 day of August, 2015.

ROSS GORDON

ALYSSA GORDON

S
P
S
SC
INT

Y
3
N
Y
ID

REAL ESTATE TRANSFER TAX 07-Sep-2015



COUNTY: 147.00
ILLINOIS: 294.00
TOTAL: 441.00

10-25-328-008-1002 | 20150801615589 | 0-359-010-176

REAL ESTATE TRANSFER TAX 07-Sep-2015



CHICAGO: 2,205.00
CTA: 882.00
TOTAL: 3,087.00

10-25-328-008-1002 | 20150801615589 | 0-068-016-000

UNOFFICIAL COPY**EXHIBIT A****Legal Description**

UNIT NUMBER 2 IN CHESTERFIELD ON TOUHY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 (EXCEPT THE NORTH 160 FEET THEREOF AND EXCEPT THE SOUTH 37.50 FEET OF THE NORTH 197.50 FEET OF THE WEST 147 FEET THEREOF) IN MUNO'S SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 3769788.

ALSO THAT PART OF A STRIP OF LAND 21 1/2 FEET MORE OR LESS IN WIDTH LYING EAST OF THE EAST LINE OF LOT 1 IN MUNO'S SUBDIVISION AND WEST OF THE WEST LINE OF MCGUIRE AND ORRS 2ND ADDITION TO ROGERS PARK IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING SOUTH OF A NORTH 160 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1 EXTENDED EAST IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 28, 1961 AND KNOWN AS TRUST NUMBER 30666. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21576982, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

EXHIBIT B**Title Exceptions**

Taxes for 2015 and subsequent years, condominium declaration, condominium laws, covenants, conditions, restrictions and reservations of record, public and utility easements, and building lines.