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Doc#: 1526439046 Fee: \$44.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2015 11:04 AM Pg: 1 of 4

001059042 PEOPLES M



610 060347765 D4 003 001

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This Document Prepared By:
DEMETRI THOMAS
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
813-615-6054
Tax/Parcel #: 15-07-406-008

When Recorded Mail To:
BANK OF AMERICA, N.A.
ATTN: DOC PROCESSING FORT
WORTH
4500 AMON CARTER BLVD, TX2-979-01-
19
FORT WORTH, TX 76155

CORRECTIVE ASSIGNMENT OF MORTGAGE

THIS GAP ASSIGNMENT OF MORTGAGE, EFFECTIVE 5/1/2012, IS BEING RECORDED TO CORRECT A GAP IN CHAIN OF TITLE CAUSED BY ASSIGNMENT OF MORTGAGE DATED 5/23/2012, RECORDED 5/29/2012 IN BOOK NA PAGE NA, AS INSTRUMENT NUMBER 1215008183, FROM MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (ASSIGNOR) TO BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP (ASSIGNEE), BUT THERE IS NO PRIOR ASSIGNMENT OF MORTGAGE INTO THAT ENTITY. PREVIOUSLY RECORDED ON MAY 29, 2012 IN INSTRUMENT NO. 1215008183

For Value Received, **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, NATIONAL ASSOCIATION, FORMERLY KNOWN AS TREASURY BANK, NATIONAL ASSOCIATION, DOING BUSINESS AS COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, NATIONAL ASSOCIATION**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIR., TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR, ITS SUCCESSORS AND ASSIGNEE** (herein "Assignee"), whose address is **1901 E VOORHEES ST, STE C, DANVILLE, IL 61834**.

A certain Mortgage dated **AUGUST 19, 2004** having been given to secure payment of **\$188,510.00**, which Mortgage is recorded on **AUGUST 27, 2004** in **INSTRUMENT NO. 0424035282** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **MARVIN PEOPLES, AND DAWN A. PEOPLES, HUSBAND AND WIFE**, to and in favor of original lender, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF**

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AMERICA, A CORPORATION, upon the following property located at **601 E END AVE, HILLSIDE, ILLINOIS 60162** and situated in **COOK COUNTY, State of ILLINOIS**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Property of Cook County Clerk's Office

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AUG 0 5 2015
Date

**BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO COUNTRYWIDE BANK,
NATIONAL ASSOCIATION, FORMERLY KNOWN AS
TREASURY BANK, NATIONAL ASSOCIATION, DOING
BUSINESS AS COUNTRYWIDE DOCUMENT CUSTODY
SERVICES, A DIVISION OF TREASURY BANK, NATIONAL
ASSOCIATION**

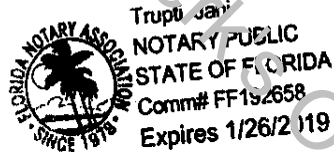
By *Audrey Lucas*
(Signature)
**AUDREY LUCAS
ASSISTANT VICE PRESIDENT**

[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this AUG 0 5 2015
by **AUDREY LUCAS, ASSISTANT VICE PRESIDENT**, of **BANK OF AMERICA, NATIONAL
ASSOCIATION, SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, NATIONAL
ASSOCIATION, FORMERLY KNOWN AS TREASURY BANK, NATIONAL ASSOCIATION,
DOING BUSINESS AS COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF
TREASURY BANK, NATIONAL ASSOCIATION,** a
NA company, on behalf of the
company. He/She is personally known to me or who has produced NA as
identification.

Trupti Jani
Notary Public



Printed Name: Trupti Jani
My commission expires: 1/26/2019

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Doc ID# 60347765

LEGAL DESCRIPTION

LOT 18 IN BLOCK 2 IN BENDLEY AND CO'S. THIRD ADDTION TO HILLSIDE ACRES , BEING A SUBDIVISION OF THAT PART OF THE EAST 30 ACRES OF THE WSET ½ OF THE SOUTHEAST ¼ OF SECTION 7 , TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE RIGHT OF WAY OF THE AURORA ELGIN AND CHICAGO ELECTRIC RAILROAD ALSO THAT PART OF THE EAST 7 ACRES OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 39 NORTH , RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 15-07-406-008