

Doc#: 1526439047 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/21/2015 10:43 AM Pg: 1 of 3



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This Document Prepare 1 By:
DEMETRI THOMAS
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
813-615-6054
Tax/Parcel #: 15-07-406-008

When Recorded Mail To:
BANK OF AMERICA, N.A.
ATTN: DOC PROCESSING FORT
WORTH
4500 AMON CARTER BLVD, TX2-979-0119
FORT WORTH, TX 76155

ASSIGNMEN FOF MORTGAGE

For Value Received, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME! OANS SERVICING, LP, the undersigned holder of a Mortgage (herein "Assignor") whose address is 49.09 SAVARESE CIR., TAMPA, FL 33634, does hereby grant, sell, assign, transfer and convey, unto PENNYMAS LOAN SERVICES, LLC (herein "Assignee"), whose address is 6101 CONDOR DR, MOORPARK, CA 93921.

A certain Mortgage dated AUGUST 19, 2004 having been given to secure pryment of \$188,510.00, which Mortgage is recorded on AUGUST 27, 2004 in INSTRUMENT NO. 0424035242 of the official Records of COOK COUNTY, State of ILLINOIS, made and executed by MARVIN FEOPLES, AND DAWN A. PEOPLES, HUSBAND AND WIFE, to and in favor of original lender, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION, upon the following property located at 601 E END AVE. HILLSIDE, ILLINOIS 60162 and situated in COOK COUNTY, State of ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Assignment Mortgage 3741 / 3742 06212015_152 First American Mortgage Services Page 1

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AUG 0 3 ZWD	BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME				
			By:	LOANS SER	VICING, LP
			ASSIST	AUDI FANT VICE I	REY LUCAS PRESIDENT
STATE OF FLORIDA COUNTY OF HILLSBOROUGH	This Line for Ackr	Ts.			
The foregoing instrument was acknowledged			AUG 8 5		
by AUDREY LUCAS, ASSISTANT VICE					
BY MERGER TO BAC HOME LOANS					E LOANS
SERVICING, LP, a		<u> </u>			company,
on behalf of the company. He/Sr	is personally	known to	me or	who has	produced
as id	a nuification.				
	Coll				
Temple Jan Notary Public	Š	OI TO N	rupti Jani OTARY PUB ITATE OF FLO		
Printed Name: Trupti Jani	3		omm# FF192	658	
My commission expires:		WELS E	volres 1/26	/2019	
wy commission expires:	MASSAC-PLC 1977-1977		TS		
				Office	2

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Doc ID# 60347765

LEGAL DESCRIPTION

LOT 18 IN BLOCK 2 IN BENDLEY AND CO'S. THIRD ADDITION TO HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PART OF THE EAS'T : 0 ACRES OF THE WSET ½ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE RIGHT OF WAY OF THE AURORA ELGIN AND CHICAGO ELECTRIC RAILROAD ALSO THAT PART OF THE EAST 7 ACRES OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, OFFICE ILLINOIS.

A.P.N. #: 15-07-406-008