

# UNOFFICIAL COPY

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Doc#: 1526439028 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/21/2015 09:30 AM Pg: 1 of 3

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:  
SELLER'S LENDER ID#: DW 709  
OLD SERVICING #:

MIN #: 100053525031345499 SIS #: 1-888-679-5377

Date of Assignment: September 8th, 2015

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR IMPAC FUNDING CORPORATION DBA IMPAC LENDING GROUP, ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834

Assignee: WELLS FARGO BANK, N.A., AS TRUSTEE FOR IMPAC SECURED ASSETS CORP., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-2 at C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: CHURCHILL DANIELS JR, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR IMPAC FUNDING CORPORATION DBA IMPAC LENDING GROUP, ITS SUCCESSORS AND/OR ASSIGNS  
Date of Mortgage: 11/21/2005 Recorded: 12/27/2005 as Instrument No.: 0536105010 in the County of Cook, State of Illinois.

Assessor's/Tax ID No. 11-31-310-003-0000

Property Address: 2048 W ARTHUR #3, CHICAGO, IL 60645

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$205,600.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR IMPAC FUNDING CORPORATION DBA IMPAC LENDING GROUP, ITS SUCCESSORS AND/OR ASSIGNS

On SEP 09 2015

By: *Karen Smith*  
**Karen Smith**  
Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On SEP 09 2015, before me, **BRANDY BERNS** **BRANDY BERNS** BB, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared **Karen Smith**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Brandy Berns*  
**BRANDY BERNS**  
Notary Expires: 10/28/17



(This area for notarial seal)

Prepared By:  
Vicki Pospisil, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-766-4622

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EXHIBIT "A"

PARCEL 1: UNIT NO. 2048-3 IN 2046-2048 WEST ARTHUR  
CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE  
FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 13 AND THE WEST 1/2 OF LOT 12 IN ARTHUR AVENUE  
SUBDIVISION OF THE SOUTH 26 ACRES IN THE SOUTHWEST 1/4 OF  
SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED JANUARY 4, 1922 AS DOCUMENT NO. 7366967 IN COOK  
COUNTY, ILLINOIS, WHICH PLAT OR SURVEY IS ATTACHED AS  
EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED  
Nov. 28, 2005 AS DOCUMENT NO. 0533218121  
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE  
P-5 A LIMITED COMMON ELEMENT AS DELINEATED ON THE  
SURVEY ATTACHED TO THE DELCARATION AFORESAID RECORDED  
AS DOCUMENT  
NO. 0533218121