

UNOFFICIAL COPY



First American Title

Order # 2082495
1 of 2

Doc#: 1526542068 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/22/2015 03:20 PM Pg: 1 of 3

MAIL TO:

Kathleen McCabe
8827 Oden
Brookfield, IL 60513

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 19 day of August, 2015, between **Federal Home Loan Mortgage Corporation** (5000 Plano Pkway, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Mackenzie J Czml, Michael J Czml, & Michelle A Czml** (1111 Newberry Avenue, LaGrange Park, IL 60525), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit: ** as joint tenants & not as tenants in common*

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **18-20-201-026-1016**

PROPERTY ADDRESS(ES): **6660 South Brainard Avenue, #204, Countryside, IL, 60525**

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

S Y
P 13
SC N
INT 10

UNOFFICIAL COPY

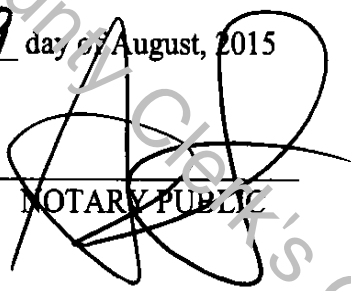
Federal Home Loan Mortgage Corporation


By **Pierce & Associates, P.C.**, as
Attorney in Fact
Eddy Copot

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Amanda K Griffin a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eddy Copot, personally known to me to be the Attorney in Fact, for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

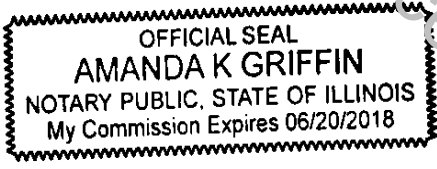
SIGNED OR ATTESTED BEFORE ME this 19 day of August, 2015



NOTARY PUBLIC

My commission expires: 06/20/2018

This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300
Chicago, IL 60602
By Jacqueline Konaszewski



PLEASE SEND SUBSEQUENT TAX BILLS TO:
Mackenzie Czmit
6660 S. Braintree #204
Countryside, IL 60525

REAL ESTATE TRANSFER TAX		11-Sep-2015
COUNTY:		41.50
ILLINOIS:		83.00
TOTAL:		124.50
18-20-201-026-1016 20150801618263 1-292-318-592		

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: UNIT NO. 204 AS DELINEATED ON AND DESCRIBED IN THE PLAT OF SURVEY OF THAT PART OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, 832.07 FEET NORTH OF THE SOUTH EAST CORNER OF THE NORTH EAST QUARTER OF SAID SECTION 20; THENCE WEST AT RIGHT ANGLES TO THE EAST LINE OF THE NORTH EAST QUARTER OF SAID SECTION 20, A DISTANCE OF 30.95 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WEST ALONG THE LAST DESCRIBED LINE 230.25 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 72.0 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 230.25 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 72.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS THE PARCEL) ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COUNTRY CLUB CONDOMINIUM APARTMENTS BUILDING "B" RECORDED SEPTEMBER 15, 1972 AS DOCUMENT 22052688 AND AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY.)

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS DECLARED BY THE BUILDING "B" DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR COUNTRY CLUB CONDOMINIUM APARTMENT RECREATION ASSOCIATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1972 AND KNOWN AS TRUST NUMBER 19057, DATED SEPTEMBER 13, 1972 AND RECORDED SEPTEMBER 15, 1972 AS DOCUMENT 22052689 AND CREATED BY DEED FROM CENTRAL NATIONAL BANK IN CHICAGO UNDER TRUST AGREEMENT DATED AUGUST 1, 1972 AND KNOWN AS TRUST NUMBER 19057, TO DATED AND RECORDED AS DOCUMENT UPON, OVER AND ALONG THE SOUTH 335.32 FEET OF THE EAST 281.00 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 87.57 FEET OF THE WEST 100.00 FEET THEREOF) AND ALSO (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, 832.07 FEET NORTH OF THE SOUTH EAST CORNER OF THE NORTH EAST QUARTER OF SAID SECTION 20; THENCE WEST AT RIGHT ANGLES TO THE EAST LINE OF THE NORTH EAST QUARTER OF SAID SECTION 20, A DISTANCE OF 30.95 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WEST ALONG THE LAST DESCRIBED LINE 230.25 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 72.0 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 230.25 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 72.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly Known As: **6660 South Brainard Avenue, Unit #204, Countryside, IL 60525**