

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

Partnership Financial Credit Union (fka
Niles Township Schools Credit Union)
5940 Lincoln Avenue
Morton Grove, IL 60053

Doc#: 1526555105 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/22/2015 10:37 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, (fka Niles Township Schools Credit Union), 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Rodolfo A. Salinas and Diana Salinas, husband and wife, not as joint tenants or as tenants in common but as tenants by the entirety, Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 28th day of September, 2010** and recorded in the Recorder's Office of **Cook County, in the State of Illinois**, as Document No. **1028147176**, to the premises therein described, situated in the County of **Cook, State of Illinois**, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)** has caused these presents to be signed by its Vice President/Lending this **22nd** day of **September, 2015**.

Partnership Financial Credit Union (fka Niles Township Schools Credit Union)

By: *Theresa M. Guerriero* (Seal)
Theresa M. Guerriero
Title: Vice President/Lending

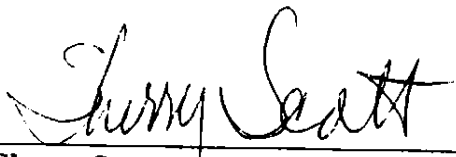
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF

UNOFFICIAL COPY

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Theresa M. Guerriero**, personally known to me to be the Vice President/Lending of **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)**, appeared before me this **22nd** day of **September, 2015** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Sherry Scott, Notary Public



Legal Description

THE SOUTH 1/3 OF LOT 6 AND ALL OF LOT 7 IN BLOCK 3 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK BEING A SUBDIVISION OF LOTS 6 TO 10 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN SUBDIVISION OF THE SOUTHEAST 1/2 OF SAID NORTHWEST 1/4 SECTION, IN COOK COUNTY, ILLINOIS.
A.P.N.:13-09-102-054-0000

P.I.N. 13-09-102-054-0000

Address of Premise: 5506 N. Lotus Avenue, Chicago, Illinois 60630