RELEASE OF MORTGAGE OUNOFFICIAL COPY

TRUST DEED BY CORPORATION

**FOR** THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER **OF** 

Doc#. 1526557133 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/22/2015 09:59 AM Pg: 1 of 2

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	N BY THES	F PRESENTS,	That th	ie	American Ch	artered Bank		
a corporation of the State o	f	Linois		, for and in co	nsideration of the	payment of the indebt	edness	
secured Mortgage, Sec	curity Agreemen	it, Assir, am ent of Ren	ts and I	Leases her	reinafter mentione	d, and the cancellatior	n of all	
by the	and Fix	xture Filing						
the notes thereby secure			ar, the	receipt when	reof is hereby acl	knowledged, does h	nereby	
REMISE, RELEASE, CON	VEY and QUIT		Mack I	ndustries V, LL	C, an Illinois Limi	ited Liability Compa	any	
CLAIM unto								
		(NAME AND ADDRESS)						
heirs, legal representative	es and assigns,	all the right, title	Interior	est, claim or	demand whatsoe	ver it may have ac	auired	
in, Mortgage, Se-	, bearing date	May 8, 2015	9	Ai d recorded			•	
throu curity Agree-	of	- '			- ,			
gh, or ment, Assign-								
by a ment of Rents					1			
cer- and Leases and					0			
tain Fixture Filing								
and recorded in the Re-	Cook	County, in the State of			Illinois	3		
corder's Office of					<u></u>			
in book	of records, on p	age	, as	1513446200				
			doc-			Sc.		
			ume					
			nt No.			, C		
to the premise therein descri	rihed situated in	Cook	110.	, State of		Illinois		
the County of	ilbou, situated iii	COOK		, state or		minois	, as	
follows, to wit:		· · · · · ·	<del></del>	-			_	
LOT 391 IN ELMORE'S P	OTTAWATOMI	E HILLS, BEING A S	UBDIN	ISION OF P.	ART OF THE SOU	JTH 60 ACRES OF 7	THE	
WEST HALF OF THE SO								
TION 25, TOWNSHIP 36								
ILLINOIS.								
together with all the appurt	enances and privi	ileges thereunto belon	ging and	d appertaining.				
•	•	_	321-011					
Permanent Real Estate Inde	ex Number(s):							
Address(es) of premises: 3009 Longfellow Avenue, Hazel Crest, IL 60429								
Witness a	nd	and seal		, this	/K/) day of _	501 20	15 .	

1526557133 Page: 2 of 2

<b>UNOFFIC</b>	IAL	COP'	Y	
•	1	7/1/		

(SEAL)

This instrument was prepared by:	Nancy Marinaro Ln #614092001-182				82	20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173 (ADDRESS)				
STATE OF	Illinois				<b>l</b>	3				
County of	Cook	······································	<del></del>	<del></del>	S	<b>&gt;.</b>				
I,				larinaro						, a notary public
in and for said County, in the S				ERTIF					ie Brady	
personally known to me to be t	he Vice	Pre sic				f the		Am	erican Charter	
known to me to be the		- (a)	огрс	ration, Sec		of said	l cornor	ation, and per	sonally knowi	, personally to me to be the
same persons whose name and severally acknowledged the and delivered the said instant to authority given by the Board Act, and as the free and volunt.	at as such Vice-P rument and caused of	reside I the I	nt cor Direc	foregoi povate tors	ing ins and seal	strume of sai	nt, ap	opeared before oration to be said corporation.	ore me this Secre oe affixed th	day in person tary, they signed
GIVEN Under my hand and	Notary		sea	al this		8th	da	y of Sep	tenber	, 2015
<b>***</b>			-	_	77	M		D. 9	Naun	aw
OFFICIAL SEAL NANCY D MARINARO Notary Public - State of Illinois				(	Commi	ssion e	expires:	NOTARY	5/28/19	
My Commission E	xpires May 28, 2019	{							175	
MAIL TO:		ADDRESS OF PROPERTY:	Schaumburg, IL 60173	20 N. Martingale Road, Suite 600		American Chartered Bank	то	20 N. Martingale Road, Suite 600 Schaumburg, IL 60173	American Chartered Bank	RELEASE DEED By Corporation