

# UNOFFICIAL COPY

Doc#: 1526557240 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/22/2015 01:40 PM Pg: 1 of 2

Recording Requested By:  
**UNITED SERVICES AUTOMOBILE**

Prepared By: **Debora C. Cox**  
**1628 Browning Rd. Suite 160**  
**Columbia, SC 29210**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**1628 Browning Rd. Suite 160**  
**Columbia, SC 29210**



Case Nbr: 33935082

Ref Number: 8006131113

Tax ID: 04-36-100-022&  
10/17/2015

Property Address:

**1334 SOMERSET DR**  
**GLENVIEW, IL 60025-3155**

IL092-RM 33935082 E 9/22/2015 LRP001

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**USAA FEDERAL SAVINGS BANK**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **USAA FEDERAL SAVINGS BANK ("USAA FSB")**

Borrower(s): **H. JAMES CANTWELL AND PAULA DONNELLAN CANTWELL, HUSBAND AND WIFE**

Date of Mortgage: 11/17/2011 Original Loan Amount: \$250,000.00

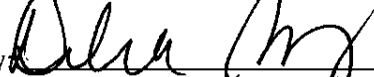
Recorded in Cook County, IL on: 12/8/2011, book N/A, page N/A and instrument number 1134215001

Property Legal Description:

**THE FOLLOWING DESCRIBED PROPERTY: LOT 16 IN C. D. JOHNSONS CANTERBERRY PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND LOT 16A IN C. D. JOHNSONS CANTERBERRY PARK, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: 04-36-100-022 & 04-36-100-024**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 9/22/2015

**USAA FEDERAL SAVINGS BANK**

By: 

**Debra Shealy, Vice President**

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State of SC, County of **Lexington**

On **9/22/2015**, before me, **James B. Krimm**, a Notary Public, personally appeared **Debra Shealy, Vice President of USAA FEDERAL SAVINGS BANK** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **James B. Krimm**  
My Commission Expires: **12/1/2021**

JAMES B. KRIMM Notary Public State of South Carolina My Commission Expires 12/1/2021
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Property of Cook County Clerk's Office