WARRANTY DEED UNOFFICIAL COM **GENERAL**

Doc#: 1526501059 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/22/2015 11:22 AM Pg: 1 of 2

THE GRANTOR(S).

112008111831111

Hysband and wife John R. Ornelas and Munica Salamon, of the city of Chicago, County of Cook, Commonwealth of ILLINOIS, for and in consideration of Ten Dollars (\$10.00) in hand paid, remise(s), release(s), alien(s), and convey(s) to Paul Hineman and Kevin J. Hall, the following described real estate situated in the County of "as tenants" in common, not as joint tenants Cook in the State of Illinois, to wit: John

* Kenneth UNIT NUMBERS 3118 AND P-105 IN THE 1/20 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF CERTAIN PARTS OF THE FOLLOWING PARCELS: PARCEL 1: LOTS 14, 15, 18, 19, 23 AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF) IN S. N. DENTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND PARCEL 2: LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION. BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECT ON 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: AND PARCEL 3: LOT 22 IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXAMBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 27, 2007 AS DOCUMENT NUMBUR 0723915003, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN 7-9E COMMON ELEMENTS.

And the Grantor(s), for itself, and its successors, does covenant, promise and agree to and with the Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises against all persons lawfully claiming, or to claim the same, by, through of under it, it WILL WARRANT AND DEFEND, subject to the following:

SUBJECT TO:. covenants, conditions, and restrictions of record; public and utility easements; and to General Taxes for 2015 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-22-301-070-1932 + 17 - 22 - 30 - 070 - 1528

Address of Real Estate: 1720 S. Michigan Ave., #3118, Chicago, IL 60616 Dated this Aday of

John**h**√ Ornelas

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Oh now Ornelas + Manica Samon personally known to me to be the person(s) whose name(s) fluff subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that fluff signed, sealed, and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this day of the said waiver of the right of homestead. OFFICIAL SEAL JEAN NOTARY PUBLIC - STATE OF ILLNOIS MY COMMISSION EXPIRES 1020219

Prepared By: Segel Law Group, Inc., 1827 Walden Office Square, Suite 450, Schaumburg IL 60173

Mail To: Paul Hiñeman & Kevin Hall 5503 Cape Agua Drive Sara sota, FI 31212

REAL ESTATE TRANS	04-Sep-2015	
	CHICAGO:	3,075.00
	CTA:	1,230.00
	TOTAL	4,305.00
17-22-301-070-1932	20150801676353	0-813-512-576

REAL ESTATE TRANSFER TAX

COUNTY: 205.00
ILLINOIS: 410.00
TOTAL: 615.00

17-22-301-070-1932 20150801616353 0-395-966-336

Name and Address of Taxpayer/Address of Property: