

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 1526508046 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/22/2015 09:15 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: CAITLIN LUTZ**

Reference Number: **3259159104**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **ROSS GORDON AND ALYSSA GORDON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS NOR TENANTS IN COMMON.**

Original Mortgagee(S): **ASSOCIATED BANK N.A.**

Original Instrument No: **1418457041**

Original Deed Book: **NA**

Original Deed Page: **NA**

Date of Note: **06/25/2014**

Original Recording Date: **07/03/2014**

Legal Description: **SEE ATTACHED**

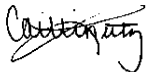
PIN #: **10-25-328-008-1002**

County: **Cook County, State of IL**

Property Address: **2838 WEST TOUHY AVENUE UNIT B, CHICAGO, IL 60645**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/21/2015.

**ASSOCIATED BANK, N.A.**



By: **CAITLIN LUTZ**

Title: **PAYOFF DEPARTMENT SUPERVISOR**

State of WISCONSIN }  
County of PORTAGE }

This instrument was acknowledged before me on 09/21/2015 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **CAROL J. BUCHOLTZ**

My Commission Expires:

**04/01/2017**

Resides in: **PORTAGE**

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## EXHIBIT A

### LEGAL DESCRIPTION

UNIT NUMBER 2 IN CHESTERFIELD ON TOUHY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 (EXCEPT THE NORTH 160 FEET THEREOF AND EXCEPT THE SOUTH 37.50 FEET OF THE NORTH 197.50 FEET OF THE WEST 147 FEET THEREOF) IN MUNO'S SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, THEREOF RECORDED AS DOCUMENT NUMBER 3769788.

ALSO THAT PART OF A STRIP OF LAND 21 1/2 FEET MORE OR LESS IN WIDTH LYING EAST OF THE EAST LINE OF LOT 1 IN MUNO'S SUBDIVISION AND WEST OF THE WEST LINE OF MCGUIRE AND ORRS 2ND ADDITION TO ROGERS PARKIN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING SOUTH OF A NORTH 160 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1 EXTENDED EAST IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 28, 1961 AND KNOWN AS TRUST NUMBER 30666. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21578982, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 2838 West Touhy Avenue, Unit B, Chicago, IL 60645  
PIN # 10-25-328-008-1002