

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1526508070 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/22/2015 09:26 AM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JEFFREY A GREEN AND KATHERINE M GREEN** to **JPMORGAN CHASE BANK, N.A.**, dated **12/24/2010** and recorded on **01/13/2011**, in Book N/A, at Page N/A, and/or Document **1101339068** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **11-31-203-012-0000**

Property Address: **7120 N ASHLAND AVE CHICAGO, IL 60626-2502**

Witness the due execution hereof by the owner and holder of said mortgage on 09/21/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

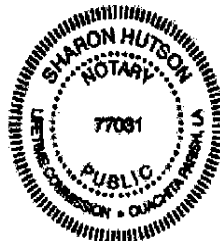
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **09/21/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 00415610209226

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00415610209226

EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY IS SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 6 IN SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 11 IN ROGERS PARK, A SUBDIVISION OF THE NORTHWEST ¼ AND THAT PART OF THE NORTHWEST ¼ LYING EAST OF RIDGE ROAD OF SECTION 31, AND OF THE WEST ¼ OF THE NORTHWEST ¼ OF SECTION 32, AND ALL OF SECTION 30 LYING SOUTH OF IBL, ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO PRIVATE ALLEY IN REAR OF AND ADJOINING SAID LOT 6, AFORESAID; IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office