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Lacy & Associates LLC  
Attn. Michael Lacy  
Two Mid America Plaza, Suite 800  
Oakbrook Terrace, Illinois 60181

Doc#: 1526518020 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/22/2015 09:06 AM Pg: 1 of 4

## AFTER RECORDING RETURN TO:

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## MEMORANDUM OF MOTOR FUEL SALES PETROLEUM SUPPLY AGREEMENT

This Memorandum of a Motor Fuel Sales Petroleum Supply Agreement is made this 9<sup>th</sup> day of July 2015, between **PROGRESSIVE PETROLEUM, LLC**, an Illinois limited liability company ("Supplier") and **ALLIED SERVICE AND GAS, INC.** and **ABRAR ASGHAR SAHI**, personally, (collectively, the "Dealer").

Supplier and Dealer have entered into an exclusive Motor Fuel Supply Agreement dated July 7<sup>th</sup> 2015 (the "Supply Agreement") pertaining to the supply of motor fuels to the Dealer at the real property described below by Supplier. The Dealer and Supplier desire to enter into this Memorandum to give record notice of the existence of said Motor Fuel Supply Agreement and the restrictions, covenants and obligations stated therein that run with the land said Property being located in the village Bartlett, County of Cook, State of Illinois, described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A.

Permanent Index Numbers: 06-27-403-013-0000

COMMONLY KNOWN AS: 555 W. Lake Street, Bartlett, Illinois 60103


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**IN WITNESS WHEREOF**, the Supplier and Dealer have executed this Memorandum of Motor Fuel Sales Petroleum Supply Agreement as of the date first written above.

**SUPPLIER:**

PROGRESSIVE PETROLEUM, LLC

By:   
Junaid Ahmed, Member

**DEALER:**

ALLIED SERVICE AND GAS, INC.

By:   
ABRAR ASGHAR SAHI, President

By:   
ABRAR ASGHAR SAHI, Personally

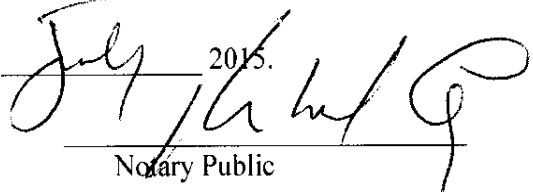
Property of Cook County Clerk's Office

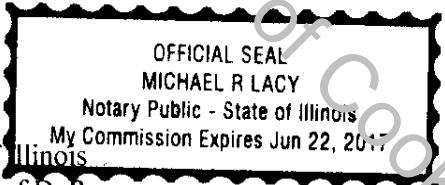
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## Acknowledgments

State of Illinois  
County of DuPage

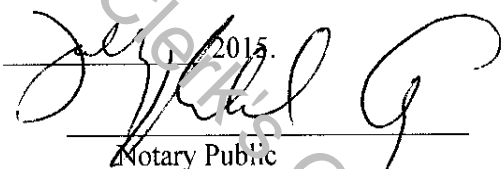
The undersigned Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Junaid Ahmed, Member of PPRE, LLC personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9<sup>th</sup> day of July, 2015.  
  
\_\_\_\_\_  
Notary Public



State of Illinois  
County of DuPage

The undersigned Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that ABRAR ASGHAR SAHI, personally and in his capacity as the President of Allied Service and Gas, Inc. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9<sup>th</sup> day of July, 2015.  
  
\_\_\_\_\_  
Notary Public



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## EXHIBIT A

### LEGAL DESCRIPTION

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF U.S. ROUTE 20 WITH THE CENTER LINE OF BARTLETT ROAD; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF BARTLETT ROAD A DISTANCE OF 250.80 FEET; THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 100 DEGREES 18 MINUTES TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 230.49 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE CENTER LINE OF BARTLETT ROAD A DISTANCE OF 250.82 FEET TO THE CENTER LINE OF U.S. ROUTE 20; THENCE NORTHWESTERLY ALONG SAID CENTER LINE, BEING ALONG A CURVE TO THE RIGHT A DISTANCE OF 52.79 FEET; THENCE NORTHWESTERLY ALONG SAID CENTER LINE BEING TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 177.7 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF U.S. ROUTE 20 WITH THE CENTER LINE OF BARTLETT ROAD, SAID POINT BEING THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED PROPERTY; THENCE ON AN ASSUMED BEARING OF NORTH 12 DEGREES 55 MINUTES 00 SECONDS EAST ALONG THE CENTER LINE OF BARTLETT ROAD 250.80 FEET TO THE NORTHWEST CORNER OF THE SAID ABOVE DESCRIBED PROPERTY; THENCE SOUTH 66 DEGREES 47 MINUTES 00 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID DESCRIBED PROPERTY 30.47 FEET TO THE EASTERLY LINE OF BARTLETT ROAD AS MONUMENTED AND OCCUPIED; THENCE SOUTH 12 DEGREES 55 MINUTES 00 SECONDS WEST ALONG SAID EASTERLY LINE OF BARTLETT ROAD 174.99 FEET TO A POINT; THENCE SOUTH 26 DEGREES 55 MINUTES 00 SECONDS EAST 38.39 FEET; THENCE SOUTH 66 DEGREES 45 MINUTES 00 SECONDS EAST 108.01 FEET; THENCE SOUTHEASTERLY ALONG A TANGENTIAL CURVE CONCAVE TO THE NORTH, RADIUS 11,409.17 FEET, CENTRAL ANGLE 00 DEGREES 20 MINUTES 11 SECONDS, 67 FEET TO THE EASTERLY LINE OF SAID DESCRIBED PROPERTY; THENCE SOUTH 12 DEGREES 55 MINUTES 00 SECONDS WEST ALONG SAID EASTERLY LINE 50.90 FEET TO THE CENTER LINE OF U.S. ROUTE 20, SAID POINT BEING ON A 11,459.11 FOOT RADIUS CURVE, THE CENTER OF THE CIRCLE OF SAID CURVE BEARS NORTH 22 DEGREES 59 MINUTES 11 SECONDS EAST FROM SAID POINT; THENCE NORTHWESTERLY ALONG SAID CURVE 52.79 FEET, CENTRAL ANGLE 00 DEGREES 15 MINUTES 50 SECONDS ALONG SAID CENTER LINE OF U.S. ROUTE 20; THENCE NORTH 66 DEGREES 45 MINUTES 00 SECONDS WEST ALONG SAID CENTER LINE OF U.S. ROUTE 20, A DISTANCE OF 177 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

Address: 555 W. Lake Street, Bartlett, Illinois 60103.  
PIN #: 06-27-403-013-0000