

# UNOFFICIAL COPY

Recording Requested By:  
LOANCARE, LLC

When Recorded Return To:  
Release Department  
LOANCARE, LLC  
PO Box 8068  
Virginia Beach, VA 23450



Doc#: 1526519000 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/22/2015 08:26 AM Pg: 1 of 3

### RELEASE OF MORTGAGE

LOANCARE, LLC #0012297644 "BROZEK" Lender ID:420/4010516511 Cook, Illinois  
MIN #: 100183300003217479 SLS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by PAUL A BROZEK AND LOUISE A BELLAVIA BROZEK, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/28/2014 Recorded: 12/03/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1433701014, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-33-09-009-0000 & 17-33-10-010-0000  
Property Address: 3255 S SHIELDS AVE UNIT 202, CHICAGO, IL 60616-3601

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YB  
P 3  
S NO  
M NO  
SCYB  
E YB  
INTAK

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS  
On September 3rd, 2015



By: \_\_\_\_\_  
SUSAN REDDECLIFF, Assistant Secretary

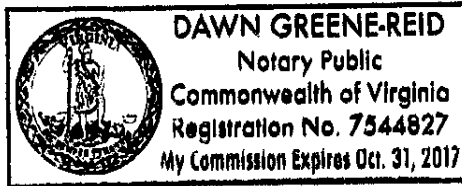
COMMONWEALTH OF Virginia  
COUNTY OF Virginia Beach City

On September 3rd, 2015, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DAWN GREENE-REID  
Notary Expires: 10/31/2017 #7544827



(This area for notarial seal)

Prepared By: Phyllis Brabble, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

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## EXHIBIT "A"

### LEGAL DESCRIPTION:

#### PARCEL 1:

PROPOSED UNIT 202, IN THE ARMOUR PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 25, 26, 27 AND 28 IN BLOCK 4 OF PROPOSED SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1420518011; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPT FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE PS-4 AND STORAGE SPACE SA-H, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 1420518011.

COMMONLY KNOWN AS 3255 S SHIELDS AVE UNIT 202, CHICAGO, IL 60616

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