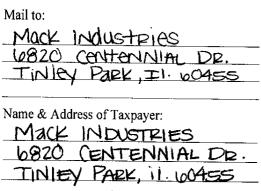
UNOFFICIAL COPY

WARRANTY DEED ILLINOIS STATUTORY





Doc#: 1526534005 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/22/2015 08:26 AM Pg: 1 of 2

0870 (EV	ITENNIAL DR.		
TINIEY PA	rek, il. 100455		***
	<i>/</i> -	(Space	for Recorder's Use)
TIVE OF LUMBER (8)	VIII ON THE WAY TO SEE		,
THE GRANTOR(S),	KUMBERLY M. TOOMB	S NKA KIMBERLY M. DOWELI	L, A MARRIED WOMAN 🚁
of the VILLAGE	of RICPTON PARK	, County of COOK	Control C H I I NOTC
for and in consideration		TEN (\$10.00)	State of ILLINOIS
		l paid, CONVEY(S) and WARRAN	DOLLARS
THE GRANTEE(S),	MACK INDUSTRIES 11,	LC,	1(S) to
(Grantee's Address)			
of the VILLAGE	of TINLEY PARK	County of COOK	State of ILLINOIS
n the form of owners	hip: FEE SIMPLE	- ' ()	
	·	tuated in the Courty of COOK	, in the State of Illinois to wit:
all interest in the follo LOT 307 IN SIXTH 1/2 OF THE SOUT	wing described real estate sit	DE'S LAKEWO OF ESTATES, A ON 33, TOWNSHIP 25 NORTH	, in the State of Illinois to wit: SUBDIVISION OF PART OF THE EAST H, RANGE 13, EAST OF THE THIRD
all interest in the follo LOT 307 IN SIXTH 1/2 OF THE SOUT PRINCIPAL MERII	owing described real estate sit ADDITION TO BURNSH THEAST 1/4 OF SECTION	DE'S LAKEWOOD ESTATES, A ON 33, TOWNSHIP 25 NORTH L'ILLINOIS.	SUBDIVISION OF PART OF THE EAST
all interest in the follo LOT 307 IN SIXTH 1/2 OF THE SOUT PRINCIPAL MERII	owing described real estate site ADDITION TO BURNSH THEAST 1/4 OF SECTION ON TOWNS AND THEAST 1/4 OF SECTION OF THE ADDIAN, IN COOK COUNTY	DE'S LAKEWOOD ESTATES, A ON 33, TOWNSHIP 25 NORTH L'ILLINOIS.	SUBDIVISION OF PART OF THE EAST H, RANGE 13, EAST OF THE THIRD
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all interest in the follo LOT 307 IN SIXTH 1/2 OF THE SOUT PRINCIPAL MERII	owing described real estate site ADDITION TO BURNSH THEAST 1/4 OF SECTION ON TOWNS AND THEAST 1/4 OF SECTION OF THE ADDIAN, IN COOK COUNTY	DE'S LAKEWO OF ESTATES, A ON 33, TOWNSHIP 25 NORTH HILLINOIS. L 60471	SUBDIVISION OF PART OF THE EAST H, RANGE 13, EAST OF THE THIRD 21-Sep-2015 COUNTY: 30.25 ILLINOIS: 60.50
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¥	Not	α	homestead	property *
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(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.) CCRD REVIEWER_

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XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
Permanent Index Number(s): 31-33-409-008-0000			
	_		
Property Address: 23042 LAKESHORE DR., RICHTON PARK, IL 60471			

1526534005 Page: 2 of 2

Dated this 16TH day of AUGUST 201	AL COPY
(Seal)	X himby M. Joons (Seal
(Seal)	KIMBERLY M. TOOMBS NKA KIMBERLY M. DOWELL (Seal)
(NOTE: Please type or print n	names below all signatures.)
STATE OF ILLINOIS)	
COUNTY OF COOK) ss)	
I, the undersigned, a Notary Public in and for said County, in the Sta KIMBERLY M. TOO'M'S NKA KIMBERLY M. DOWELL	ite aforesaid, DO HEREBY CERTIFY THAT
personally known to me to be the same person(s) whose name(s) suit in person, and acknowledged that he/she/they signed, sealed and defor the uses and purposes therein set touch, inchesing the release acceptance.	livered the said instrument as his/her/their free and voluntary act
Given under my hand and notarial seal this 26 day	•
(Seal) OFFICIAL SEAL SNEZANA SINDIC Notary Public - State of Illinois My Commission Expires Jun 27, 2016	Notary Public My commission expires: 6 (27 2016
	COUNTY / ILLINOIS TRANSFER STAMP or
Name & Address of Preparer: ANTHONY N. PANZICA	Exempt under provisions of Faragraph Section 4, Real Estate Transfer Tax Act.
ATTORNEY AT LAW	Date:
2510 W. IRVING PARK ROAD UNIT A	
CHICAGO, IL 60618	Buyer, Seller or Representative

^{**} This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).