## **UNOFFICIAL COPY**

## POWER OF ATTORNEY

GEORGE J. MARKS hereby constitutes and appoints DEAN J. PAPADAKIS OR NICHOLAS CIOROMSKI of the City of Chicago, State of Illinois, as his true and lawful ATTORNEY and to do in his name, place and stead, the following:

- 1. To execute and deliver any and all documents on his behalf which are necessary to effectuate the purchase and the financing from Gold Coast Bank ("Lender") for the purchase of the property located at 1122 W. Montana St., Chicago, Illinois (the "Property");
- 2. Ic do all other acts on his behalf which are necessary to complete the purchase and the financing from Lender for the purchase of the Property.
- 3. To execute and deliver any and all documents on his behalf and to do all other acts on his behalf which are necessary to effectuate a continuing commercial guaranty in favor of Lender, guaranteeing any and all present and future debts, obligations and liabilities of CONVENTICAL CENTER DRIVE, LLC, a Nevada limited liability company, to Lender.

I HEREBY GRANT **DEAN 1. PAPADAKIS OR NICHOLAS CIOROMSKI** full power and authority to do and to perform each and every act herein stated as I might or could do if I was personally present at the doing hereof, with full power of substitution and revocation, hereby ratifying and confirming all that **DEAN J. PAPADAKIS OR NICHOLAS CIOROMSKI**, shall lawfully do or cause to be done by virtue hereof.

GEORGE J. MARKS

Subscribed and sworn before me

this <u>//c/a</u> day of September, 2015

Notary Public

15.2 (3.3 (6))

Doc#: 1526559091 Fee: \$60.00

RHSP Fee:\$9.00 RPF F Fe 3: \$1.00

Karen A. Yarbrough

Cook County Recorder of Derus

Date: 09/22/2015 02:07 PM Fg: 1 of 2

"OFFICIAL SEAL"
CLAUDIAA. LORD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/30/2017

1526539081 Page: 2 of 2

## **UNOFFICIAL COPY**

## Legal Description - PIN 14-29-421-026-0000

WEST 10.
OUTLOT 18 IN.
ARTH, RANGE 14, E.

Proported By and Mail

Deap J. Papadaks
180 Lassue St. Steves

Ch. cop It Gold THE WEST 10 FEET OF LOT 14 AND ALL OF LOT 15 IN LINN AND SWANS SUBDIVISION OF THE WEST 1/2

AP150360/95