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Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 8950 CYPRESS WATERS BLVD COPRELL, TX 75019



Doc#: 1526539002 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/22/2015 08:45 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0596762799 "YOUNG"

MIN #: 100407100000002126 SIS #: 1-883-679-6377

Date of Assignment: September 10th, 2015
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY FIRST BANK, ITS SUCCESSORS AND/OR ASSIGNS at 17 O. BOX 2026, FLINT, MI 48501
Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026 Executed By: MARCUS YOUNG AND JUANITA L. YOUNG, AS CONT TENANTS TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY F'RST BANK Date of Mortgage: 11/20/2007 Recorded: 01/30/2008 as Instrument No.: 0803048002 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 15-16-207-081-0000

Property Address: 3200 ADAMS STREET, BELLWOOD, IL 60104

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 14 (EXCEPT THE EAST 8 FEET THEREOF AND LOT 15, IN BLOCK 7 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$202,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*GMP*GMPNATN*09/10/2015 04:48:11 PM* NATT01NATNA000000000000000408583* ILCOOK* 0596762799 ILSTATE_MORT_ASSIGN_ASSN **BHENATT*

SP N N SCH

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY FIRST BANK, ITS SUCCESSORS AND/OR ASSIGNS On SEP 11 2015

STATE OF Texas COUNTY OF Dallac

Lettre me, ANDREW FRIEDRICH, a Notary Public in and for Dallas in the State of Texas, personally appeared SANY KA GREEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/the; executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument me person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANDREW FRIEDRICH Notary Expires: 10/09/2017

ANDREW FRIEDRICH Notary Public, State of Texas My Commission Expires October 09, 2017

(This area for notarial seal)

Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432 Jant's Office