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Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
JOHNNY TRAN



Doc#: 1526644001 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/23/2015 09:48 AM Pg: 1 of 3

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 1002739001 0104169 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 4250331RL1



Loan#: 0016509812

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CLARA LEE AND WON KEE LEE, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: OCTOBER 06, 2004 Recorded on: OCTOBER 16, 2004 as Instrument No. 0429227008 in Book No. --- at Page No. ---

Property Address: 500 PARK AVENUE, RIVER FOREST, IL 60305-0000
County of COOK, State of ILLINOIS
PIN# 15-12-108-066-0000

Legal Description: See Attached Exhibit

Syes
R03
S
/ Na
G Yes
Yes
Yes

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Loan#: 0016509812 Srv#: 4250331RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP - 3 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., ITS SUCCESSORS AND ASSIGNS

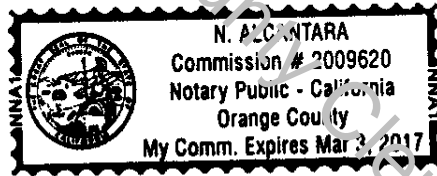
By: *Jtran*
Johnny Tran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On SEP - 3 2015 before me, N. Alcantara, a Notary Public, personally appeared **Johnny Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

NA
(Notary Name): N. Alcantara



PROPERTY OF COUNTY CLERK'S OFFICE

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EXHIBIT "A"
Legal Description

PARCEL 1: THE EAST 40 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK 2 IN GERT'S RESUBDIVISION OF PARTS OF BLOCK 9 AND 10 IN LATHROP AND SEAVERN'S ADDITION TO RIVER FOREST IN THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF THAT PART OF VACATED ALLEY LYING NORTH OF AND ADJOINING TO THE EAST 40 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK 2 IN GERT'S RESUBDIVISION OF PARTS OF BLOCKS 9 AND 10 IN LATHROP AND SEAVERN'S ADDITION TO RIVER FOREST AFORESAID ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office