

# UNOFFICIAL COPY

**SECOND AMENDED LIS PENDENS/  
NOTICE OF FORECLOSURE &  
REFORMATION OF MORTGAGE &  
DECLARATORY JUDGMENT**

RETURN TO:  
Provest Investigations LLC  
1 East 22nd Street, Ste 120  
Lombard, IL 60148

PA1109097



Doc#: 1528644037 Fee: \$44.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/23/2015 11:59 AM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY,  
AS TRUSTEE FOR J.P. MORGAN MORTGAGE  
ACQUISITION TRUST 2007-CH5, ASSET  
BACKED PASS-THROUGH CERTIFICATES,  
SERIES 2007-CH5

PLAINTIFF ) NO. 12 CH 14580

VS

MICHELE ANDERSON-CABUSAO A/K/A MICHELE  
ANDERSON A/K/A MICHELLE  
ANDERSON-CABUSAO A/K/A MICHELLE  
ANDERSON; JOSEPH CABUSAO; TCF NATIONAL  
BANK; 89TH & STATE, LLC; CITY OF  
CHICAGO; PARKVILLE CONDOMINIUM  
ASSOCIATION; UNKNOWN OWNERS AND NON  
RECORD CLAIMANTS;

DEFENDANTS )

) CLERK  
) 56  
) 5740 SOUTH KING DRIVE UNIT 1C  
) FKA 5740 SOUTH KING DR UNIT 1E  
) CHICAGO, IL 60637

**SECOND AMENDED LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 17 day of September, 2015, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 5740-1C (FORMERLY UNIT 5740-1E) IN THE PARKVILLE CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WEAGE'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 9, 10, AND 26, AND ALSO CERTAIN LOTS IN THE SUBDIVISION BY BASSETT AND BUSBY OF LOTS 15, 16 AND 25 BOTH BEING OF NEWHALL, LARNED AND

*Bm*  
REVIEWED

**UNOFFICIAL COPY**

WOODBIDGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99-654473, AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00045536, AND SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 1026545054, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: UNIT P-29 IN THE PARKVILLE CONDOMINIUM, AS DELINEATED AND DEFINED ON AN AMENDED SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: LOT 9 AND THE NORTH 32.58 FEET OF LOT 8 IN BLOCK 1 IN THE SUBDIVISION BY BASSETT AND BUSBY OF LOTS 15, 16 AND 25 BOTH BEING OF NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH AMENDED SURVEY IS ATTACHED AS EXHIBIT "C" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 00045536, TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99-654473, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 5740 SOUTH KING DRIVE UNIT 1C FKA 5740 SOUTH KING DRIVE UNIT 1E, CHICAGO, IL 60637

ALSO INCLUDES PARKING UNIT ADDRESS: 5747 SOUTH CALUMET AVENUE, CHICAGO, IL 60637 (THIS IS NOT A MAILING ADDRESS)

TAX ID: 20-15-118-022-1030 (CONDOMINIUM UNIT 5740-1C FKA UNIT 5740-1E)  
20-15-118-022-1069 (PARKING UNIT P-29)

The subject mortgage has been recorded/registered as document number: #0710246086.

SIGNATURE: *Gina Matthiesen* Attorney of Record

PIERCE & ASSOCIATES

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

*Gina Matthiesen*  
ARDC# 6286815

PA 11-09097

**Pursuant to the Fair Debt Collection Practices Act, the firm of Pierce & Associates is deemed to be a debt collector and any information we receive will be used for that purpose.**



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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on SEP 23 2015.

By:   
Mike Nurczyk

Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1109097

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