

# UNOFFICIAL COPY

Doc#: 1526646041 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/23/2015 09:05 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Andrea N Gonzales**  
**2505 W Chandler Blvd**  
**AZ1-805-01-46**  
**Chandler, AZ 85224**  
**480-384-8440**

When recorded mail to:

**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake TX 76262-9823**



DocID# 108735390150745  
Tax ID: 25-05-110-016-0000

Property Address:

**8853 S Laffin**  
**Chicago, IL 60620**

IL0v2-AM 32773233 E 9/15/2015 RICK315NC

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006 HE5** whose address is **3815 SOUTH WEST TEMPLE SALT LAKE CITY, UT 84119** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **NEW CENTURY MORTGAGE CORPORATION**  
Borrower(s): **SHAWN WRIGHT AND NATASHA WRIGHT, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **5/25/2006** Original Loan Amount: **\$172,000.00**

Recorded in Cook County, IL on: **7/13/2006**, book N/A, page N/A and instrument number: **0619431038**

Property Legal Description:

**THE WEST 125 FEET OF LOT 14 (EXCEPT THE SOUTH 19 FEET THEREOF) AND THE WEST 125 FEET OF THE SOUTH 2 FEET OF LOT 15 IN TELEFORD BURNHAM'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 25-05-110-016-0000**


This Assignment is made without recourse to or against the **New Century Liquidating Trust and New Century Mortgage Corp.** and without representation or warranty, express or implied, by the **New Century Liquidating Trust and New Century Mortgage Corp.**

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-18-15


**NEW CENTURY MORTGAGE CORPORATION BY  
COUNTRYWIDE HOME LOANS, INC., ITS  
ATTORNEY IN FACT**

By:   
**James A. Ellis, Assistant Vice President**

State of AZ, County of Maricopa

On 9-18-2015, before me, **Mary E Jennings**, a Notary Public, personally appeared **James A Ellis**, Assistant Vice President of **NEW CENTURY MORTGAGE CORPORATION BY COUNTRYWIDE HOME LOANS, INC., ITS ATTORNEY IN FACT** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **Mary E. Jennings**  
My Commission Expires: **6/15/2017**



**MARY E. JENNINGS**  
Notary Public - Arizona  
Maricopa County  
Expires 06-15-2017