

# UNOFFICIAL COPY

Doc#: 1526647033 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/23/2015 09:01 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**Rushmore Loan Management**  
**Attn: Keenan Cain**  
**1755 Wittington Place, Suite 400**  
**Dallas, TX 75234**



DocID# 1911635044671326  
Tax ID: 15-20-308-029-0000

Property Address:  
**11212 Charles St**  
**Westchester, IL 60154-4114**

IL0v2-AM 32052798 2/12/2015 HAG1215A

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JESUS A GUTIERREZ, AN UNMARRIED MAN**

Date of Mortgage: **6/14/2007** Original Loan Amount: **\$224,315.00**

Recorded in Cook County, IL on: **6/28/2007**, book **N/A**, page **N/A** and instrument number **0717957078**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 31 IN BLOCK 2 OF FAIRLAWN SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, RECORDED SEPTEMBER 15, 1955 AS DOCUMENT NUMBER 16362275, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 15-20-308-029-0000 11212 CHARLES STREET, WESTCHESTER, IL 60154 THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.**

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/21/15

\*BY AVENUE 365 LENDER  
SERVICES LLC, ITS ATTORNEY  
IN FACT

SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT BY ~~RUSHMORE LOAN~~  
~~MANAGEMENT SERVICES LLC, ITS ATTORNEY IN~~  
~~FACT \*~~

By: [Signature]  
Richard Barbezat  
Authorized Signatory

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of ~~California~~ PA  
County of Montgomery

On 9/21/15 before me, Robert J. Mahon, Notary Public, personally appeared Richard Barbezat \*, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. \* Authorized Signatory

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ Pennsylvania that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
[Signature]  
Notary Public Robert J. Mahon  
My Commission Expires: October 7, 2017

\*Power of Attorney recorded in  
Maricopa County, Arizona as Instrument  
#20150052421

(Seal)

