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Doc#: 1526647036 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/23/2015 09:16 AM Pg: 1 of 2

PREPARED BY

GCAT 2014-4, LLC
C/O RUSHMORE LOAN MANAGEMENT
SERVICES LLC, 1755 WITTINGTON PLACE,
SUITE 400, DALLAS, TX 75234

WHEN RECORDED RETURN TO:

Avenue 365 Lender Services
401 Plymouth Rd, Ste. 550
Plymouth Meeting, PA 19462

Parcel #: 18-34-406-023-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, LOCATED AT 451 7TH STREET, S.W. WASHINGTON, D.C. 20410 ("ASSIGNOR/GRANTOR"), HEREBY GRANTS, CONVEYS, ASSIGNS TO: GCAT 2014-4, LLC, LOCATED AT C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234 ("ASSIGNEE/GRANTEE") ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE, EXECUTED BY MICHAEL FITZGERALD AND LISA M. FITZGERALD, HUSBAND AND WIFE, BORROWER(S) TO: BANC GROUP MORTGAGE CORPORATION, AS ORIGINAL LENDER, AND CERTAIN INSTRUMENT RECORDED IN COOK COUNTY, IL ON: 1/13/1998, BOOK N/A, PAGE N/A AND INSTRUMENT NUMBER 98031945, given to secure a certain Promissory Note in the amount of \$93,252.00 COVERING PROPERTY LOCATED AT: 8820 W 85TH PLACE, JUSTICE, Illinois 60458

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

Property Legal Description:

LOT 23 IN FRANK DE LUGACH STEVENS HIGHLANDS, A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Dated:

9/21/15

ASSIGNOR: Secretary of Housing and Urban Development
 By: AVENUE 365 LENDER SERVICES, LLC ITS
 ATTORNEY IN FACT*

By: _____

Name: Corian Kane

Title: Authorized Signatory

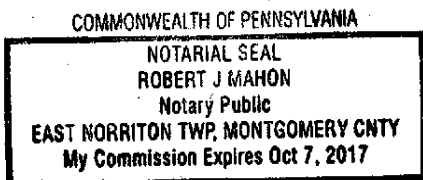
*Power of Attorney recorded in Maricopa County, Arizona
 Instrument #20150052421

State of: Pennsylvania

County of: Montgomery

Before me, Robert J. Mahon, duly commissioned Notary Public, on this day personally appeared Corian Kane, Authorized Signatory, known to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 21 day of September, 2015.



Notary Public's Signature

Robert J. Mahon
 Printed Name:
Robert J. Mahon
 My Commission Expires:

Property Address: 8820 W 85TH PLACE, JUSTICE, Illinois 60458 Original Loan Amount: \$93,252.00