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Doc#: 1526655046 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/23/2015 09:03 AM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
Rushmore Loan Management
Attn: Keenan Cain
1755 Wittington Place, Suite 400
Dallas, TX 75234



DocID# **47620291012970726**
Tax ID: **19-77-404-011-0000**
Property Address:
4111 W 77th Pl
Chicago, IL 60652-1214

IL0v2-AM 32052804 2/12/2015 HAG1215A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DAVID A LOESCHE, MARRIED TO NANCY E LOESCHE**

Date of Mortgage: **3/24/2009** Original Loan Amount: **\$165,680.00**

Recorded in Cook County, IL on: **3/31/2009**, book **N/A**, page **N/A** and instrument number **0909057385**

Property Legal Description:


LOT 188 IN CREST LINE MANOR, BEING A RESUBDIVISION OF LOT "A" AND PART OF LOT "B" IN OWNERS DIVISION OF LOT 29 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 (EXCEPT RAILROAD LANDS) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1954 AS DOCUMENT 15951155, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/21/15

*Power of Attorney recorded in
Maricopa County, Arizona as Instrument
#20150052421.

**SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY RUSHMORE LOAN
MANAGEMENT SERVICES LLC, ITS ATTORNEY IN
FACT**

By: 
Richard Barbezat
Authorized Signatory

*BY AVENUE 365 LENDER
SERVICES LLC, ITS ATTORNEY
IN FACT

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of ~~California~~ PA
County of Montgomery

On 9/21/15 before me, Robert J. Mahon, Notary Public, personally appeared Richard Barbezat *, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. * *Authorized Signatory*

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ Pennsylvania that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Robert J. Mahon
Notary Public Robert J. Mahon (Seal)
My Commission Expires: October 7, 2017

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
ROBERT J MAHON
Notary Public
EAST NORRITON TWP, MONTGOMERY CNTY
My Commission Expires Oct 7, 2017

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