


# UNOFFICIAL COPY

Doc#: 1526655049 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/23/2015 09:03 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**  
When recorded mail to:  
**Rushmore Loan Management**  
**Attn: Keenan Cain**  
**1755 Wittington Place, Suite 400**  
**Dallas, TX 75234**  
  
DocID# 12521563205818182  
Tax ID: 16-37-402-033-0000  
Property Address:  
**3538 S 58th Ct**  
**Cicero, IL 60804-4266**

IL0v2-AM 32052788 2/12/2015 HAGI215A

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND  
ASSIGNS**

Borrower(s): **FRANCISCO K CASTELO, AND MARIA J CASTELO, AND TRESSA M  
HERNANDEZ**

Date of Mortgage: **11/20/2009** Original Loan Amount: **\$271,659.00**

Recorded in Cook County, IL on: **12/3/2009**, book **N/A**, page **N/A** and instrument number **0933755108**

### Property Legal Description:

**PROPERTY ADDRESS: 3538 S 58TH COURT, CICERO, IL 60804 LOT 53 IN AUSTIN BOULEVARD  
ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE NORTH 18 ACRES OF THE  
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 16-32-402-033-0000**

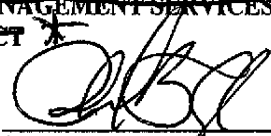
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/21/15

\*Power of Attorney recorded in  
Maricopa County, Arizona as Instrument  
#20150052421

SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT ~~BY RUSHMORE LOAN  
MANAGEMENT SERVICES LLC, ITS ATTORNEY IN  
FACT~~

By:

  
Richard Barbebat  
Authorized Signatory

\*BY AVENUE 365 LENDER  
SERVICES LLC, ITS ATTORNEY  
IN FACT

## UNOFFICIAL COPY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of ~~California~~ PA  
County of Montgomery

On 9/21/15 before me, Robert J. Mahon, Notary Public, personally appeared Richard Barbezat, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. **\* Authorized Signatory**

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ Pennsylvania that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Robert J. Mahon  
Notary Public Robert J. Mahon (Seal)  
My Commission Expires: October 7, 2017

