# **UNOFFICIAL COPY**

Doc#. 1526655060 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/23/2015 09:08 AM Pg: 1 of 2

### **RELEASE OF MORTGAGE**

The Cooperation of Colors MORTGAGOR

BORROWER

DAVID GORESHNIK

DAVID GORESHNIK

**BELA GORESHNIK** 

**BELA GORESHNIK** 

7031 GREENLEAF

7031 GREENLEAF

**NILES, IL 60714** 

**NILES, IL 60714** 

Loan Number:

1801996

## FOR THE PROTECTION OF THE OWNER, THIS FILED/ WITH RELEASE SHALL BE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1ST EQUITY BANK NORTHWEST

of the County of Cook and State of Illinois for and in consideration of the payment of one dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27th day of July, 2007, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document No. 0727446046 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-19-119-127-0000

Address(es) of Premises: 7031 GREENLEAF AVE., NILES IL 60714

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Witness its hand and seal, this beauty pany northwest

By:

Authorized Signer

Authorized Signer

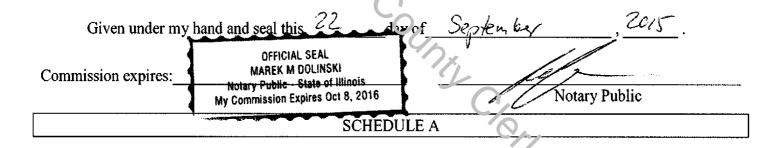
This instrument was prepared by and after recording return to: 1st Equity Bank Northwest

1330 W Dundee Rd. Buffalo Grove, IL. 60089

STATE OF ILLINOIS)

COUNTY OF COOK

I, Marek Dolinski a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ross D. Levin personally known to me to be the authorized representative of 1<sup>ST</sup> EQUITY BANK NORTHWEST, and Sabina Filipovic personally known to me to be the authorized representative of said bank, and personally know to me to be the search persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said bank, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.



### PARCEL 1:

THE EAST 24.33 FEET OF THE WEST 69.98 FEET OF LOT 22 (AS MEASURED ALONG THE SOUTH, TINE THEREOF; THE EAST LINE AND THE WEST LINE OF SAID TRACT BEING STRAIGHT LINE DRAWN PARALLEL TO TH WEST LINE OF SAID LOT 22 (EXCEPT THEREFROM THOSE PARTS THEREOF FALLING WITHIN VACATED STREET AND ALLEYS SHOWN IN ORDINANCE RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, AS DOCUMENT NUMBER 17837547 ALL IN CHESTERFIELD'S NILES RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHESTERFIELD NILES RESUBDIVISION UNIT ONE, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 15, 1960, AS DOCUMENT NUMBER 1952199, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JANUARY 3, 1961 AND RECORDED JUNE 12, 1961 AS DOCUMENT NUMBER 18186267 IN COOK COUNTY, ILLINOIS.