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Doc#. 1526657044 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/23/2015 09:11 AM Pg: 1 of 2

PREPARED LY

GCAT 2014-4, LLC
C/O RUSHMORE LC/AN MANAGEMENT
SERVICES LLC, 17.5 VITTINGTON PLACE,
SUITE 400, DALLAS, TX 15234
WHEN RECORDED RETURN TO:
Avenue 365 Lender Services
401 Plymouth Rd, Ste. 550

Parcel #: 16-27-425-029-0000

Plymouth Meeting, PA 19462

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, LOCATED AT 451 7TH STREET, S. V. WASHINGTON, D.C. 20410 ("ASSIGNOR/GRANTOR"), HEREBY GRANTS, CO. VEYS, ASSIGNS TO: GCAT 2014-4, LLC, LOCATED AT C/O RUSHMORE LOAN MANAGEMENT SERVI CF3 LLC 1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234 ("ASSIGNEE/GRANTEE") ALL BENLF'C'AL INTEREST UNDER THAT CERTAIN MORTGAGE, EXECUTED BY OTHON GRIMALDO', BOKR'D'YER(S) TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., A CORPORATION, ITS SUCCESSORS AND ASSIGNS, AS ORIGINAL LENDER, AND CERTAIN INSTRUMENT RECORDED IN COOK COUNTY, IL ON: 5/28/2010, BOOK N/A, PAGE N/A AND INSTRUMENT NUMBER 1014857130, given to secure a certain Promissory Note in the amount of \$219,437.00 COVERING PROPERTY LOCATED AT: 3032 S KILDARE AVE, CHICAGO, 10'nois 60623

TOGETHER with the note or notes therein described and secured thereby, the money due and to prome due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 31 IN PAUL VIEZEN'S SUBDIVISION OF THE EAST 140.77 FEET OF BLOCK 6 AND 7 IN REID'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-27-425-029-0000 3032 S. KILDARE AVE, CHICAGO, IL 60623

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Dated: 5 1 1 1 5	ASSIGNOR: Secretary of Housing and Urban Development By: AVENUE 365 LENDER SERVICES, LLC ITS ATTORNEY IN FACT*
	By:
C	Title: Authorized Signatory
9	*Power of Attorney recorded in Maricopa County, Arizona 9. Instrument #20150052421
State of : Pennsylvania	'C
County of : Montgomery	4nz
Before me, Authorized Signatory, known to me (or proved to me on the oath of or through) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me	
that he/she executed the same for the purposes and	- 10
Given under my hand and seal of office this 21	_ day of _Saften ber_, 2015.
COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL ROBERT J MAHON Notary Public EAST NORRITON TWP, MONTGOMERY My Commission Expires Oct 7, 201	CNTY Notate Public's Signature

Property Address: 3032 S KILDARE AVE, CHICAGO, Illinois 60623 Original Loan Amount: \$219,437.00