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40015629 (1/4)

Doc#: 1526657129 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/23/2015 01:32 PM Pg: 1 of 3

MAIL TO:
AUDREY KIES TOKARZ
9654 W. 131ST #312
FALOWS PARK, IL 60464
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 5 day of August, 2015., between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **LaRhonda M Conner (907 N Karlov, Chicago, IL 60651)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.


PERMANENT REAL ESTATE INDEX NUMBER(S): **25-10-408-032-0000**

PROPERTY ADDRESS(ES): **10134 South Eberhart Avenue, Chicago, IL, 60628**



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Fannie Mae a/k/a Federal National Mortgage Association

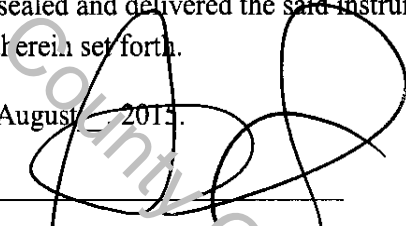

By: Pierce & Associates, P.C.
As Attorney in Fact
Eddy Copot

STATE OF IL)
) SS
COUNTY OF COOK)

REAL ESTATE TRANSFER TAX		18-Sep-2015
		COUNTY: 42.50
		ILLINOIS: 85.00
		TOTAL: 127.50
25-10-408-032-0000 20150801614184 1-492-897-664		

I, Amanda K. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Copot personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 5 day of August, 2015.




NOTARY PUBLIC

My commission expires 6/20/2018

This Instrument was prepared by
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:
LARHONDA M. CONNER
10134 S. EBERHART AVE
CHICAGO, IL 60628

REAL ESTATE TRANSFER TAX		18-Sep-2015
	CHICAGO:	637.50
	CTA:	255.00
	TOTAL:	892.50
25-10-408-032-0000 20150801614184 0-009-293-696		

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EXHIBIT A

LOT 831 IN FREDERICK H. BARTLETT'S GREATER CHICAGO
SUBDIVISION NO. 1, BEING A SUBDIVISION OF EAST HALF OF SOUTH
WEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN AND ALL THAT PART OF SOUTH
EAST QUARTER OF SECTION 10 AFORESAID LYING WEST OF AND
ADJOINING ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT
THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office