

UNOFFICIAL COPY

Doc#: 1526608160 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/23/2015 12:11 PM Pg: 1 of 2

WHEN RECORDED RETURN TO:

Avenue 365 Lender Services
401 Plymouth Rd, Ste. 550
Plymouth Meeting, PA 19462
7600044036

Parcel #: 28-10-304-008-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **UCAT 2014-4, LLC**, located at **C/O RUSHMORE LOAN MANAGEMENT SERVICES, 1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **Wilmington Saving Fund Society, FSB**, doing business as **Christiana trust**, not in its individual capacity but solely as trustee to **BCAT 2014-4TT**, located at **500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801** ("ASSIGNEE/GRANTEE") all beneficial interest under that certain Mortgage dated **11/25/2009**, and executed by **BRIAN W. PAULS and LYNN M. PAULS**, borrower(s) to: **MARQUETTE BANK**, as original lender, and certain instrument recorded **1/8/2010**, in **Book: N/A, Page: N/A, Instrument#: 1000826071**, in the Official Records of **COOK County**, the State of **Illinois**, given to secure a certain Promissory Note in the amount of **\$154,156.00** covering property located at: **4720 149TH STREET, MIDLOTHIAN, ILLINOIS 60445**

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

Property Legal Description:

LOT 7 IN HILLE'S SUBDIVISION OF THE SOUTH 300.45 FEET OF EACH OF BLOCKS 14 AND 15 IN ARTHUR T MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 28-10-304-008-0000

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Dated: 2-17-14

ASSIGNOR: GCAT 2014-4, LLC

By: AVENUE 365 LENDER SERVICES, LLC
its Attorney-in-Fact*By: 

Name: Alan B. Kirsch

Title: Authorized Signatory

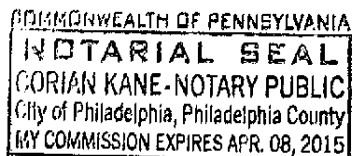

* Power of Attorney recorded in Maricopa County, Arizona as
Instrument #20150053022

State of Pennsylvania

County of Montgomery

Before me, Corian Kane, duly commissioned Notary Public, on this day personally appeared Alan B. Kirsch, Authorized Signatory, known to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 17 day of February, 2015

Notary Public's Signature

Printed Name: Corian Kane

My Commission Expires: 4/8/2015

Property Address: 4720 149TH STREET, MIDLOTHIAN, ILLINOIS 60445

Original Loan Amount:
\$154,156.00