

# UNOFFICIAL COPY

Doc#: 1526608165 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/23/2015 12:28 PM Pg: 1 of 2

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 25-07-108-047-0000, 25-07-108-048-0000

[Space Above This Line For Recording Data]

Loan No.: 1896020082  
FNMA Loan No.: 1703225248

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated January 22, 2007 and recorded on February 21, 2007, made and executed by JAMES D FRANKLIN to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 2338 W 97TH ST, CHICAGO, IL 60643

LOTS 23, AND 24 IN BLOCK 5 IN HIGHLAND ADDITION TO LONGWOOD BEING A RE-SUBDIVISION OF CALUMET HIGHLANDS, A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

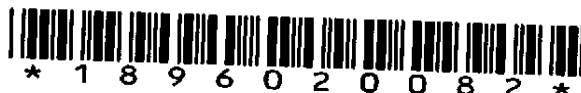
PIN: 25-07-108-047

PIN: 25-07-108-048

such Mortgage having been given to secure payment of **Three Hundred Thirty Two Thousand Three Hundred Thirty Four and 00/100ths (\$332,334.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0705257017), in the Recorder's Office of COOK County, State of Illinois.

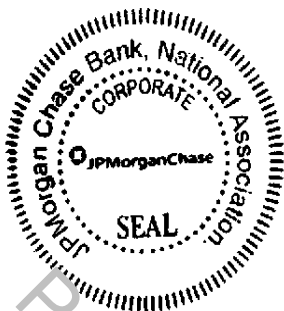
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-12-14.



Assignor:

JPMorgan Chase Bank, National Association

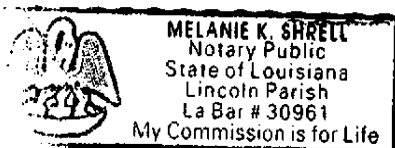
By: Starley Beard-SmithIts: Vice President

## ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 12 day of December 2014, before me appeared Starley Beard-Smith, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Starley Beard-Smith acknowledged the instrument to be the free act and deed of the said entity.



Signature of Person Taking Acknowledgment

Printed Name

Melanie K. Shrell

NOTARY PUBLIC

Title or Rank

Serial Number, if any:

(Seal)

