

UNOFFICIAL COPY

Doc#: 1526608127 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/23/2015 11:56 AM Pg: 1 of 2

PREPARED BY

GCAT 2014-4, LLC
C/O RUSHMORE LOAN MANAGEMENT
SERVICES LLC, 1755 WITTINGTON PLACE,
SUITE 400, DALLAS, TX 75234

WHEN RECORDED RETURN TO:

Avenue 365 Lender Services
401 Plymouth Rd, Ste. 550
Plymouth Meeting, PA 19462

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **GCAT 2014-4, LLC**, located at **C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC, 1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** ("ASSIGNOR/GRANTOR"), hereby grants, conveys, and signs to: **Wilmington Savings Fund Society, FSB, doing business as Christiana trust, not in its individual capacity but solely as trustee for BCAT 2014-4TT**, located at **500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801** ("ASSIGNEE/GRANTEE") all beneficial interest under that certain **MORTGAGE**, dated **5/1/2009** and executed by **ARTHUR PRESTON AN UNMARRIED MAN**, borrower(s) to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR POLARIS HOME FUNDING CORP, A MICHIGAN CORPORATION, ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS**, as original lender, and certain instrument recorded **5/20/2009** in **INSTRUMENT NO. 0914035108**, in **COOK** County, State of **ILLINOIS**, given to secure a certain Promissory Note in the amount of \$245,471.00 covering property located at: **4621 ASHFORD DRIVE, MATTESON, ILLINOIS 60443**

LEGAL DESCRIPTION: LOT 29 IN BUTTERFIELD PLACE UNIT THREE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

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Dated: 9/21/15

ASSIGNOR: GCAT 2014-4, LLC
By: AVENUE 365 LENDER SERVICES LLC ITS ATTORNEY
IN FACT *

By: [Signature]

Name: Corian Kane

Title: Authorized Signatory

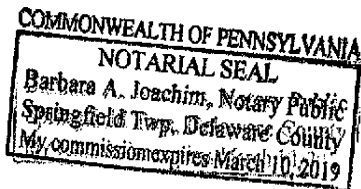
* Power of Attorney recorded in Maricopa County, Arizona as
Instrument #20150053022

State of: Pennsylvania

County of : Montgomery

Before me, Barbara A. Joachin duly commissioned Notary Public, on this day personally appeared Corian Kane, Authorized Signatory, known to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 21 day of Sept, 2015.



[Signature]

Notary Public's Signature

Printed Name:

Barbara A. Joachin
My Commission Expires: 3-10-19

Property Address: 4621 ASHFORD DRIVE, MATTESON, ILLINOIS 60443

Original Loan Amount:
\$245,471.00