

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1526608269 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/23/2015 01:33 PM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THOMAS F LUKASZEWICZ AND JANE LUKASZEWICZ to MORTGAGE MANAGERS, INC.**, dated **10/23/2002** and recorded on **11/06/2002**, in Book **N/A**, at Page **N/A**, and/or Document **0021227284** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **12-24-309-011-0000**

Property Address: **3431 N OSAGE CHICAGO, IL 60634**

Witness the due execution hereof by the owner and holder of said mortgage on **09/23/2015**.

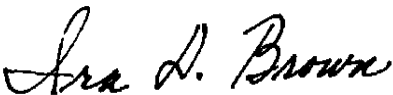
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



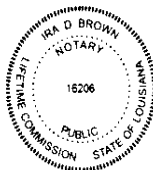
Shannon Siggers
Vice President

State of LA }
Parish of Ouachita }

On **09/23/2015**, before me appeared **Shannon Siggers**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 0608414405

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 0608414405

EXHIBIT A

LOT 30 IN BLOCK 4 IN JOHN J.
RUTHERFORD'S 4TH ADDITION TO MONT
CLARE BEING A SUBDIVISION OF THE WEST
1/2 OF THE WEST 1/2 OF THE SOUTHWEST
1/4 OF FRACTIONAL SECTION 24,
TOWNSHIP 40 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN,
SOUTH OF THE INDIAN BOUNDARY LINE IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office