

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1526608281 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/23/2015 01:36 PM Pg: 1 of 1

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **SHAWN D JUDEVINE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTEGRA MORTGAGE CORP.**, dated **08/29/2012** and recorded on **07/18/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1319916070** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 34 IN BLOCK 2 IN CARTER'S ADDITION TO MAPLEWOOD, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **13-25-229-014-0000**

Property Address: **2440 W DIVERSEY AVE CHICAGO, IL 60647-1282**

Witness the due execution hereof by the owner and holder of said mortgage on **09/23/2015**.

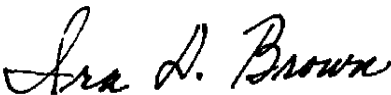
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



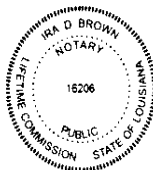
Shannon Siggers
Vice President

State of LA }
Parish of Ouachita }

On **09/23/2015**, before me appeared **Shannon Siggers**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1465842501

MIN: **100842101000004404**
MERS Phone (if applicable): **1-888-679-6377**