

UNOFFICIAL COPY



Doc#: 1526615026 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/23/2015 10:16 AM Pg: 1 of 2

Satisfaction of Mortgage/Lien Release

Recording Required By:
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

When Recorded Mail To:
Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

1501934

State of Illinois

Lenders Loan Number: 372158
MIN: 100342610008177843

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, date and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Mortgagor: JOHN B. BUTLER, JR. A/K/A JOHN BUTLER A/K/A JOHN BUTLER JR., AS HUSBAND AND AMY E BUTLER, AS WIFE
Mortgagee: BLUELEAF LENDING, LLC.
Dated: JULY 26, 2012
Date Recorded: AUGUST 2, 2012
Document/Instrument #: 1221555020
Book/Liber/Reel #:
Page No.:
County: COOK
State: ILLINOIS
Section: Block: Lot:

S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 27TH DAY OF AUGUST 2015

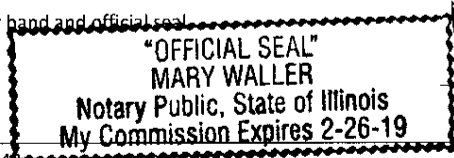
Mortgage Electronic Registration System, Inc.

Tracy Moore

STATE OF ILLINOIS
COUNTY OF STEPHENSON

On the 27TH DAY OF AUGUST 2015, before me appeared TRACY MOORE personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



Mary Waller
Notary Public, State of Illinois

MIN: 100342610008177843

MERS Phone: 1-888-679-6377

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LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC11193

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 03-29-103-021

LOT FIVE (5) IN CHAET'S SUBDIVISION OF THE NORTH 40 RODS OF THE EAST 10 RODS OF THE WEST 60 RODS OF THE EAST HALF ($\frac{1}{2}$) OF THE NORTHWEST QUARTER ($\frac{1}{4}$) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 31, 1955 AS DOCUMENT NUMBER 1617706.

946 N. HADDOW AVENUE,
ARLINGTON HEIGHTS IL 60004

Property of Cook County Clerk's Office