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LIEN BY CONTRACTUAL AGREEMENT



Doc#: 1526616056 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/23/2015 03:37 PM Pg: 1 of 3

Above Space for Recorder's use only

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The claimant, Schmidt Salzman & Moran, Ltd., of Chicago, County of Cook, State of Illinois, hereby files a claim for lien for attorney fees and costs pursuant to written authorization for lien in the amount of \$3,144.00 against Nikola Rakic (hereinafter referred to as "Owner"), of Cook County, Illinois and states:

See attached Exhibit "A" for legal description.

Permanent Real Estate Index Number(s): 004/16-29-302-039-0000

Address(es) of Premises: 6246 W. 26th St., Berwyn, Illinois 60402

CLAIM FOR LIEN

There remains, unpaid and owing to the claimant, the amount of \$3,144.00 which with interest, the claimant claims a lien on the premises described on Exhibit "A" is attached hereto.

Schmidt Salzman & Moran, Ltd.

by: _____

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, SUE KINHORN, a notary public in and for the county in the state aforesaid, do hereby certify that Timothy E. Moran, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of September, 2015.



Sue Einhorn
Notary Public

This document was prepared by Timothy E. Moran, Schmidt Salzman & Moran, Ltd., 111 West Washington, Suite 1300, Chicago, IL 60602.

Mail to: Timothy E. Moran
Schmidt Salzman & Moran, Ltd.
111 West Washington, Suite 1300
Chicago, IL 60602

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EXHIBIT "A"

LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 004/16-29-302-039-0000

Address(es) of Premises: 6246 W. 26th St., Berwyn, Illinois 60402

LOTS 2 AND 3 IN BLOCK 3 IN FLICK'S SUBDIVISION OF THE NORTH ½ OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office