

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1526747058 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/24/2015 09:03 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NA** , owner of record of a certain mortgage from **DEBORAH A ADAMS** to **HOME SAVINGS OF AMERICA, FSB** , dated **10/21/1993** and recorded on **11/17/1993** , in Book **N/A** , at Page **N/A** , and/or Document **93936241** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **27-24-110-022-0000**
Property Address: **15958 78TH AVE TINLEY PARK, IL 60477**

Witness the due execution hereof by the owner and holder of said mortgage on 09/23/2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA S/B/M HOME SAVINGS OF AMERICA, FA F/K/A HOME SAVINGS OF AMERICA, FSB

Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **09/23/2015** , before me appeared **Vicki Strickland** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA S/B/M HOME SAVINGS OF AMERICA, FA F/K/A HOME SAVINGS OF AMERICA, FSB** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 7016038411

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 7016038411

EXHIBIT A

Parcel 1:

The Westerly 21.0 feet of the Easterly 85.34 feet of the Southerly 64.0 feet of that part of Lot 8 lying West of a line drawn from a point in the South line of said Lot 8, said point being 45.85 feet West of the Southeast corner of said Lot 8, to a point in the Northerly line of said Lot 8, said point being 16.82 feet Westerly of the Northeast corner of said Lot 8 as measured along said Northerly line, and lying North of a line drawn from a point in the East line of said Lot 8, said point being 21.15 feet North of the Southeast corner of said Lot 8, to a point in the West line of said Lot 8, said point being 62.07 feet North of the Southwest corner of said Lot 8, all in Ashford Manor Resubdivision a planned unit development of Lot 8 in ~~part~~ MacIntosh Subdivision of part of the Northwest 1/4 of the Northwest 1/4 of Section 24, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Covenants and Restrictions of Ashford Manor recorded October 5, 1988 as document 8447310 as amended and as created by deed from State Bank of Countryside as Trustee under Trust No. 87-322 to Margaret Fearon.