

UNOFFICIAL COPY

Doc#: 1526747142 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/24/2015 12:08 PM Pg: 1 of 2

H25361690

RELEASE OF MORTGAGE OR TRUST
DEED BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENT, That DuPage Credit Union of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the First Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do We hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NATALIE RENEE GARBER, ALSO KNOWN AS NATALIE R. GARBER, MARRIED, 4656 N Campbell Ave. #1, Chicago, IL, 60625, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain note, bearing date July 23, 2011, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No 1122704036, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT NUMBERS 4656-1 AND G-1 IN THE CAMPBELL COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2 IN BLOCK 5 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH WEST ELEVATED AND RE-RECORDED AS DOCUMENT RIGHT OF WAY, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010529132; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-4656-1 ALL AS A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010529132.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Numbers(s): 13-13-210-038-1007 13-13-210-038-1016
Account Number: 753926090
Address(es) of Premises: 4656 N Campbell Ave. #1, Chicago, IL 60625

UNOFFICIAL COPY

Witness these hands and seals, this August 21, 2015


 (SEAL)
Diane M. Shelton, Senior Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diane M. Shelton, personally known to me to be the Senior Vice President of DuPage Credit Union, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal August 21, 2015.




NOTARY PUBLIC Commission Expires June 30, 2017

This instrument was prepared by Xochitl Caldera, 1515 Bond Street, Naperville, IL 60563
Mail To: