

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1526755006 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/24/2015 09:04 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES WINTER AND LISA M WINTER** to **JPMORGAN CHASE BANK, N.A.**, dated **06/05/2009** and recorded on **06/15/2009**, in Book N/A, at Page N/A, and/or Document **0916605007** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-11-215-047-0000**

Property Address: **1011 WHITFIELD ROAD NORTHEROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on 09/23/2015.

JPMORGAN CHASE BANK, N.A.



Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **09/23/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 1609311692

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1609311692

EXHIBIT "A"

LOT 3 IN BLOCK 1, IN NORTHBROOK EAST UNIT NO. 2, A RESUBDIVISION OF LOTS 4 TO 43, BOTH INCLUSIVE, IN BLOCK 14, IN COLINSWOOD A SUBDIVISION OF SECTION 11, TOWNSHIP 2 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 1, 1953 AS DOCUMENT NUMBER T1496565, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office