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Doc#. 1526755128 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/24/2015 09:44 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0220796874

SATISFACTION OF MORTGAGE

The undersigned declares 'at it is the present mortgagee of a Mortgage made by DAVID E GREENE to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/11/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 10/6254007</u>.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-20-319-053-1018

Property is commonly known as: 1257 W ROSCOE S #5, CHICAGO, IL 60657.

Dated this 22nd day of September in the year 2015

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEM'S, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JUNE C!

KRISTOPHER SANDBERG

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392818538 -@ 100196399000661619 MERS PHONE 1-888-679-6377 DOCR T19150(171).

D0012691073

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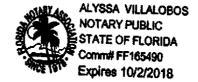
UNOFFICIAL COPY

Loan #: 0220796874

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of September in the year 2015, by Kristopher Sandberg as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINÉE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 392818538 -@ 100196399000661619 MERS PHONE 1-888-679-6377 DOCR T1915091712 [C-2] ERCNIL1





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Loan No: 0220796874

'EXHIBIT A'

UNIT 1257-3 IN THE 1247 ROSCOE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 8 IN WILLIAM J GUDY'S SUBDIVISION OF THAT PART OF THE SOUTH EAST ... OF THE SOUTHWEST ... OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIGHT OF WAY THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF PERC.

PERC.

COLINEL CIERTS OFFICE CONDOMINIUM RECORDED MARCH 17, 2006, AS DOCUMENT 0607644025, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,