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Doc#: 1526756096 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/24/2015 09:25 AM Pg: 1 of 3

When Recorded Mail To:
CitiFinancial Servicing, LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: CFN130065000997
PIN #: 25-28-201-028-0000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION, the holder of a certain mortgage executed by THEODORE PRICE AND JOHN KEITH EVANS bearing the date of 02/20/2007, recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Document # 0705254082, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of **COOK**, State of **Illinois** as follows (if needed) herein to wit:

SEE EXHIBIT A ATTACHED

Property is commonly known as: 11936 S PRINCETON, CHGO, IL 60628.

Dated this 21st day of September in the year 2015

CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION



SUSAN SCHOTSCH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CFDOJ 26565481 -- POOL 3 DOCR T2115090311 [C-2] ECORIL1




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Loan #: CFN1300650000997

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of September in the year 2015, by Susan Schotsch as VICE PRESIDENT of CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT FOURTEEN (EXCEPT THE NORTH HALF (1/2) THEREOF) (14) ALL OF LOT FIFTEEN (15) IN BLOCK THREE (3) IN WEST PULLMAN, A SUBDIVISION OF THE NORTH WEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 25-28-201-028-0000 BEING THE SAME PROPERTY CONVEYED BY FEE SIMPLE DEED FROM JON KEITH EVANS SINGLE TO ESTATE OF LILLIAN EVANS, DATED 04/22/1998 RECORDED ON 05/06/1998 IN DOCUMENT NO 98373356, IN COOK COUNTY RECORDS, STATE OF IL

Property of Cook County Clerk's Office