

# UNOFFICIAL COPY

Doc#: 1526757091 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/24/2015 09:28 AM Pg: 1 of 2

When Recorded Mail To:  
CitiFinancial Servicing, LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: CFN130847000382  
PIN #: 24-26-121-008-0000

## SATISFACTION OF MORTGAGE

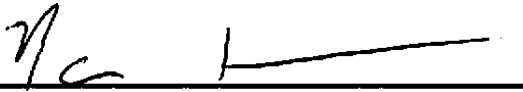
KNOW ALL MEN BY THESE PRESENTS, that CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION, the holder of a certain mortgage executed by ALEJANDRO HERNANDEZ bearing the date of 11/29/2005, recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in **Document # 0533654004**, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of **COOK**, State of **Illinois** as follows (if needed) herein to wit:

THE FOLLOWING DESCRIBED REAL ESTATE TO-WIT: LOT 8 IN DUGGAN AND KINSELLAS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20562010 IN COOK COUNTY, ILLINOIS.

Property is commonly known as: 12221 S HAMLIN, ALSIP, IL 60803.

Dated this 22nd day of September in the year 2015

CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION



NADINE HOMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CFDOJ 26565576 -- POOL 3 DOCR T2115092717 [C-1] ECORIL1



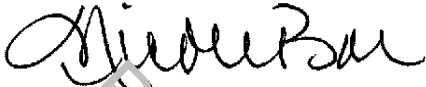
\*D0012695648\*

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**Loan #: CFN1308470000382**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of September in the year 2015, by Nadine Homan as VICE PRESIDENT of CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**NICOLE BALDWIN**  
**COMM EXPIRES: 08/05/2016**



**Document Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

CFDOJ 26565576 -- POOL 3 DOCK T2115092717 [C-1] ECORIL1



\*D0012695648\*

*County of Cook County Clerk's Office*