

# UNOFFICIAL COPY

Doc#: 1526757296 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/24/2015 11:20 AM Pg: 1 of 3

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**CT LIEN SOLUTIONS**  
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Phone #: 800-331-3282  
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**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS  
FILED.**

SPACE ABOVE THIS LINE RESERVED FOR  
RECORDER'S USE ONLY

## RELEASE DEED



**KNOW ALL MEN BY THESE PRESENTS,**

THAT **URBAN PARTNERSHIP BANK**, (As successor-in-interest to The Federal Deposit Insurance Corporation, as receiver for Shorebank) an Illinois chartered Bank, its successors and assigns for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **LASALLE BANK NATIONAL ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UTA DATED 01/04/2000 AND KNOWN AS TRUST NUMBER 122887**, its legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by that certain Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of **02/07/2002**, and recorded in the Recorder's Office of **Cook County Recorder**, in the State of **IL** (the "Recorder") as **Instrument No: 0020233288**, to the premises therein described, situated in **Cook County Recorder**, State of **IL**, as follows, to wit:

**Description/Additional information: See attached Exhibit A.**

Recording Date: **02/28/2002**  
Original Beneficiary Name: **ShoreBank**  
Current Beneficiary Address: **7936 South Cottage Grove Avenue, Chicago, IL, 60619**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanet Real Estate Index Number(s): **17-18-219-028-0000**  
Address of premises: **1810 W Jackson, Chicago, IL**

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IN WITNESS WHEREOF Urban Partnership Bank has caused its name to be signed to these presents this 09/03/2015 .

**URBAN PARTNERSHIP BANK**



Electronic Signature

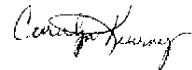
By: \_\_\_\_\_

Printed Name: **EILEEN KENNEDY**

Its: **Chief Financial Officer**

**STATE OF ILLINOIS, COOK COUNTY RECORDER**

On **September 03, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **EILEEN KENNEDY, Chief Financial Officer** of **URBAN PARTNERSHIP BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

\_\_\_\_\_  
Notary Public **CAROLYN KEARNEY**

Commission Expires: 10/17/2017



This instrument was prepared by:  
**CT Lien Solutions**  
**330 NORTH BRAND BLVD. SUITE 700**  
**GLENDALE , CA 91203**

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## Exhibit A

**THE EAST 2 FEET OF LOT 21 AND ALL OF LOTS 22, 23 AND 24 IN BLOCK 9 IN ASHLAND SECOND ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**The Real Property or its address is commonly known as 1810 W. JACKSON, CHICAGO, IL 60612. The Real Property tax identification number is 17-18-219-028-0000**

Property of Cook County Clerk's Office