UNOFFICIAL COPY

Doc#. 1526757489 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/24/2015 01:54 PM Pg: 1 of 2

This instrument drafted by and after

recording return to: Seantelle Davis Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-6²(8

DISCHARGE OF MORTGAGE

Loan Number: 1316233191

That a certain mc.ngs.pc in the original principal amount of \$417,000.00, executed by TODD LAVIGNE AND MELANIE HARRIS, PUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to Mortgage Electronic Registration Systems, Inc., as nominee for CAPITAL FUNDING MORTGAGE COMPANY, LLC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated March 18, 2009 and recorded March 27, 2009 in Document No. 0908612 47, CR Book -- Page -- is discharged as to the property legally described as: Parcel ID: 17-06-319-025-0000 Commonly known as: 2034 W Walton St Chicago IL, 60622

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

CAPITAL FUNDING MORTGAGE COMPANY, LLC., its successors and assigns

By: Zachary Bennett

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

S

COUNTY OF WAYNE)

On September 23, 2015, before me, Tabatha Bronner, the above signed officer, Zachary Bennett, pusonally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for CAPITAL FUNDING MORTGAGE COMPANY, LLC., its successors and assigns, and unatis, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for CAPITAL FUNDING MORTGAGE COMPANY, LLC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

)17)NLQ

My Commission Expires: March 26, 2019

Acting in the County of Wayne

TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 26, 2019
Acting in the County of Wayne

MIN: 100484760224115313 MERS Phone: 1-888-679-6377

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EXHIBIT A - LEGAL DESCRIPTION

LOT 42 OF THE NORTH 1/2 OF BLOCK 9 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION), TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-08-31%-025-0000

MAST, CHC.

COOK COUNTY CLARKS OFFICE CKA: 2034 W WALYCHIST, CHICAGO, IL, 60622