

# UNOFFICIAL COPY

Doc#: 1526708210 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/24/2015 11:41 AM Pg: 1 of 3

**PARTIAL RELEASE OF NOTICE OF SUBCONTRACTORS CLAIM AND  
ILLINOIS MECHANIC'S LIEN CLAIM, DOCUMENT #1505857194, AS TO A PORTION OF THE  
PROPERTY INCLUDED IN SAID LIEN**

STATE OF ILLINOIS )  
COUNTY OF COOK )

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Joseph Woodworking, Inc.**, does hereby acknowledge partial release of the Notice of Subcontractors Claim and Illinois Mechanic's Lien Claim against **JB Michigan/Walton LLC & WWL DHotel Land LLC, 350 W. Hubbard Street, Ste 250, Chicago, IL 60654, Istar Financial Inc., 1114 Avenue of Americas, 27<sup>th</sup> Floor, New York, NY 10036, Lendor**, releasing the following property:

**Parcel Number: 17-03-208-001-000, See attached legal description, Cook County, State of Illinois**

which claim for lien was filed in the office of the Cook County Recorder of Deeds on **February 27, 2015, Document #1505857194.**

**THE ABOVE MENTIONED LIEN SHALL REMAIN IN FULL FORCE AND EFFECT AGAINST ALL OTHER PROPERTY INCLUDED IN THE ABOVE MENTIONED LIEN.**

IN WITNESS WHEREOF, the undersigned has signed this instrument on **September 21, 2015.**

**Joseph Woodworking, Inc.**

BY: \_\_\_\_\_


**Allan R. Popper of Lianguard, Inc.  
Agent for Joseph Woodworking, Inc.  
4226 Grace Street  
Schiller Park, IL 60176**

File No.: 100742-15-1

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STATE OF ILLINOIS ) SS  
COUNTY OF DU PAGE )

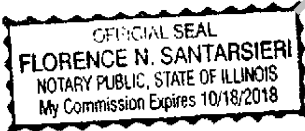
Affiant, Allan R. Popper, being first duly sworn, on oath deposes and says that he is the agent of the claimant; that he has read the foregoing Partial Release or Notice of Subcontractor's Claim and Illinois Mechanic's Lien Claim and knows the contents thereof; and that all statements therein contained are true.

  
\_\_\_\_\_  
Allan R. Popper of Lienguard, Inc., Agent for  
**Joseph Woodworking, Inc.**  
**4226 Grace Street**  
**Schiller Park, IL 60176**

Subscribed and sworn to on **September 21, 2015**

  
\_\_\_\_\_  
Florence N. Santarsieri Notary Public

Prepared by and return  
Recorded document to:  
Allan R. Popper  
**Lienguard, Inc.**  
1000 Jorie Blvd. Ste. 270  
Oak Brook IL 60523



Property of Cook County Clerk's Office

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LOTS 17 TO 26, INCLUSIVE, IN FITZSIMONS ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 8 IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 1, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

LOTS 16 AND 27 (EXCEPT THAT PART OF SAID LOTS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 16 AND RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 9.25 FEET; THENCE SOUTH, A DISTANCE OF 24.04 FEET ALONG THE EASTERLY FACE OF THE LOWER STONE BASE OF THE DRAKE HOTEL BUILDING TO A POINT 9.11 FEET WEST OF THE EAST LINE OF SAID LOT 16; THENCE WEST, A DISTANCE OF 0.58 FEET ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 16 TO A POINT 9.69 FEET WEST OF THE EAST LINE OF SAID LOT 16; THENCE SOUTH, A DISTANCE OF 169.61 FEET ALONG THE EASTERLY FACE OF A BRICK WALL OF THE DRAKE HOTEL BUILDING TO A POINT 24 FEET NORTH OF THE SOUTH LINE AND 8.65 FEET WEST OF THE EAST LINE OF SAID LOT 27; THENCE EAST, A DISTANCE OF 0.55 OF A FOOT ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 27 TO A POINT 8.10 FEET WEST OF THE EAST LINE OF SAID LOT 27; THENCE SOUTH, A DISTANCE OF 24 FEET ALONG THE EASTERLY FACE OF THE LOWER STONE BASE OF THE DRAKE HOTEL BUILDING TO A POINT ON THE SOUTH LINE OF SAID LOT 27 WHICH IS 8.05 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 27; THENCE EAST ALONG SAID SOUTH LINE, A DISTANCE OF 8.05 FEET TO THE SOUTHEAST CORNER OF SAID LOT 27 AND THENCE NORTH ALONG THE EAST LINE OF LOTS 27 AND 16, A DISTANCE OF 217.65 FEET TO THE POINT OF BEGINNING) EXCEPTING THEREFROM THE BUILDINGS AND IMPROVEMENTS LOCATED THEREON, ALL IN COOK COUNTY, ILLINOIS.