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STATE) OF) ILLINOIS)

DEPARTMENT OF FINANCE

CITY OF CHICAGO

Doc#: 1526716015 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/24/2015 10:56 AM Pg: 1 of 2

OF COOK

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. PCWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases its Claim for Lie in the Amount of \$613.97 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-12120086 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 7637 South Laflin Street Chicago, Illinois

CITY OF CHICAGO

A Municipal Corporation

Thomas H. Powers, Commissioner Department of Water Management

"OFFICIAL SEAL"
ANA M. BENTANCUR
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/7/2017

Patricia Verzoni

Department of Finance/Water Billing & Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, September 16, 2015

OTARY PUBLIC

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EXHIBIT "A"

Account Number: 224519-224519

Legal:

LEGAL DESCRIPTION

LOT 3 IN BARNE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 21 IN JONES SUBDIVISION OF THE WEST 1/2(EXCEPT CERTAIN TRACTS CONVEYED) IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AL PAL N.

OPCOOK COUNTY CLERK'S OFFICE

7637 S. LAFLIN ST. P.I.N. # 20-29-305-007

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**