

UNOFFICIAL COPY

****RELEASE DEED****

DUPLICATE



When Recorded Return to:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Doc#: 1526716025 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/24/2015 12:25 PM Pg: 1 of 3

1324674

NAME & ADDRESS OF TAXPAYER:

Emogene Webb
5350 Campbellton Fairburn Rd
Fairburn, Ga 30213

80053611

Record 3rd

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **Emogene Webb, Trustee of the Emogene Webb Living Trust Dated October 7, 1998** of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the **9th** day of **March**, A.D. **1999**, and recorded in the recorder's office of _____ County, in the State of **Illinois** in book _____ of record on page as document no. **99263983**, and in book of record on page _____ as document No.

to premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRITION

Permanent Index Number: **20-17-424-025**

Property Address: **6228 South May Street Chicago, Il. 60621**

situated in the County of _____ and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the **23rd** day of **April**, A.D. **2015**.

A.J. SMITH FEDERAL SAVINGS BANK

By Donna J. Manuel VP
Donna J. Manuel Senior Vice President

Attest Nancy Mehall AVP
Nancy Mehall Assistant Vice President

Br

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

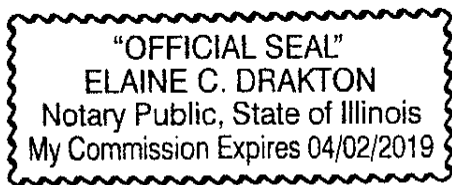
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23rd day of April, 2015.

Elaine C. Drakton
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK** - 14757 S. Cicero Ave
Midlothian, IL 60445

IMPRESS SEAL BELOW:



Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Avenue
Midlothian, IL 60445

UNOFFICIAL COPY

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN INSTRUMENT NO. 0801001288 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT THIRTY-FIVE (35) IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION SEVENTEEN (17), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO EMOGENE WEBB, A SINGLE WOMAN FROM EMOGENE WEBB, AS TRUSTEE, OR HER SUCCESSOR IN TRUST, UNDER THE EMOGENE WEBB LIVING TRUST, DATED 10/07/98, BY QUITCLAIM DEED DATED DECEMBER 20, 2007, AND RECORDED JANUARY 10, 2008, IN INSTRUMENT NO. 0801001288, AMONG THE LAND RECORDS OF COOK COUNTY, ILLINOIS.

APN: 20-17-424-025-0000

For Informational Purposes Only:

Property Address:
6228 S May Street,
Chicago, IL-60621



U05500239

1584 9/1/2015 80053611/3