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Recording Requested By:

Bank of America

Prepared By: Lisa Campbell Moore

4909 Savarese Circle Tampa, FL 33634 813-615-3557

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#
Tax ID:

7151/3403469177378 24 04-417-013-0000

Property Address:

9440 S 51st Ave Unit 403

Oak Lawn, IL 60453-6289

IL0v2-AM 33898791 9/17/2015 FN0831B

1526717231

Doc#: 1526717031 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/24/2015 09:52 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION who e address is 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254 all beneficial interest under that contain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR CHICAGO BANCCAV, ITS SUCCESSORS AND ASSIGNS

Borrower(s):

rrower(s): JAN

JAMES S. PAINE JR., AN UNMARKIED MAN
Original Loan Amount: \$206,254.00

Recorded in Cook County, IL on: 9/15/2005, book N/A, page N/A and instrument number 0525816059

Property Legal Description:

Date of Mortgage: 8/16/2005

PARCEL 1: UNIT 403 AND P 10 IN 51ST AVENUE STATION CONDOMINIUM AS INCLINEATED IN THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: 51ST AVENUE STATION, A PLANNED UNIT DEVELOPMENT, BEING A CONSOLIDATION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN ON THE PLAT OF CONSOLIDATION RECORDED AS DOCUMENT NUMBER 0422419054, WHICH SURVEY IS ATTACHED AS EXPLOIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0519919039, TOGETHER WITH THEIR PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. 403, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. TAX IDENTIFICATION NO. 24-04-417-013-0000 LOT 33 24-04-417-014-0000 LOT 32 24-04-417-015-0000 LOT 31 24 -04-417-016-0000 LOTS 29 AND 30 24-04-417-027-0000 LOT 13 24-04-417-028-0000 LOT 14 24-04-417-029-0000 LOT 15 24-04-417-030-0000 LOT 16 24-04-417-031-0000 LOT 17 24-04-417-032-0000 LOT 18 24-04-417-033-0000 LOT 28 24-04-417-034-0000 LOT 27 24-04-417-035-0000 LOT 26 24-04-417-036-0000 LOT 25 24-04-417-037-0000 LOT 23 AND 24 24-04-417-038-0000 LOT 22 24-04-417-039-0000 LOT 21 24-04-417-040-0000 LOT 20 24-04-417-041-0000 LOT 19 MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS. COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME

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AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

SEP 1 7 2015

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING. LP Regina L. McKay, Assistant Vice President State of FL, County of Hillsocrough SEP 1 7 2015 Cheri L. Harper , a Notary Public, personally appeared Regina L. McKay, Assistent Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP personally known to me, or proved to me on the basis of satisfactory evidence, to be the person (s) whose name(s) is/are subscribed to the w thin document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and had by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acced, executed the instrument. Witness my hand and official seal. CHERI L HARPER Notary Public, State of Florida Commission# EE 881040 Cheri L. Harper My comm. expires Mar. 5, 2017 Tort's Orrica My Commission Expires: