

UNOFFICIAL COPY

Recording Requested By:
Bank of America
 Prepared By: **Lisa Campbell Moore**
4909 Savarese Circle
Tampa, FL 33634
813-615-3557
 When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



1526717034

Doc#: 1526717034 Fee: \$40.00
 RHP Fee: \$9.00 RPRF Fee: \$1.00
 Karen A. Yarbrough
 Cook County Recorder of Deeds
 Date: 09/24/2015 09:52 AM Pg: 1 of 2



DocID# **16413098847521127**
 Tax ID: **13-19-328-006-0000**
 Property Address:
3241 N Nottingham Ave
Chicago, IL 60634-4511
 IL0v2-AM 33898903 9/17/2015 FN0831B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** (or) hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **INTERBANK MORTGAGE COMPANY**
 Borrower(s): **TADEUSZ RYDZY AND LUCJA RYDZY, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **9/25/2006** Original Loan Amount: **\$312,000.00**
 Recorded in **Cook County, IL** on: **10/17/2006**, book **N/A**, page **N/A** and instrument number **0629008147**

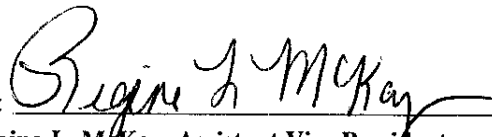
Property Legal Description:
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 35 IN BLOCK 9 IN H.O. STONE AND COMPANY'S BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 3241 NORTH NOTTINGHAM, CHICAGO, IL 60634 P.I.N. 13-19-328-006-0000

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

SEP 17 2015

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

By: 
 Regina L. McKay, Assistant Vice President


S yes
 P yes
 S yes
 M yes
 SC yes
 E yes
 INT yes

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State of FL, County of Hillsborough

On SEP 17 2015, before me, Cheri L. Harper, a Notary Public, personally appeared **Regina L. McKay, Assistant Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person (s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: Cheri L. Harper
My Commission Expires: 3/5/2017

